

**RESOLUTION NO. 21-6**

**A RESOLUTION APPOINTING A MEMBER(S) TO THE ZONING BOARD  
OF ADJUSTMENTS OF THE CITY OF PINSON, ALABAMA**

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WHEREAS, the City of Pinson has established a Zoning Board of Adjustment ("Board");  
and

WHEREAS, the Pinson City Council desires to appoint a member to the vacant seat in  
accordance with the provisions of *Code of Alabama* 1975, § 11-52-80;

**THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF  
PINSON, ALABAMA**, while in regular session on February 4, 2021 at 7 p.m. as follows:

1. Pat Wise is appointed to full term, replacing herself, as a seated member of the  
Board for a term of three years which shall commence on January 1, 2021 and will expire on  
December 31, 2023.

2. David Gillian is appointed to a full term, as a supernumerary member of the  
Board for a term of three years which shall commence on January 1, 2021 and will expire on  
December 31, 2023.

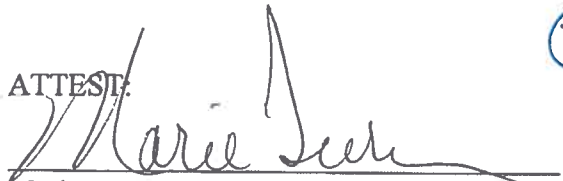
3. Hoyt Sanders is appointed to the vacant member position previously held by  
David Gillian for the remaining term of two years which shall commence on January 1, 2021 and  
will expire on December 31, 2022.

4. Grant Mitchell is appointed to a full term in position vacated by Gail Hodge  
vacant, as a supernumerary member of the Board for a term of three years which shall commence  
on January 1, 2021 and will expire on December 31, 2023.

5.

ADOPTED this 4<sup>th</sup> day of February, 2021.

  
\_\_\_\_\_  
Joe Cochran, Mayor

ATTEST:  
  
\_\_\_\_\_  
Marie Turner, City Clerk/Treasurer

STATE OF ALABAMA

JEFFERSON COUNTY

**CERTIFICATION OF CITY CLERK/TREASURER**

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on 4<sup>th</sup> day of February 2021.

Witness my hand and seal of office this 4<sup>th</sup> day of February, 2021.

  
Marie Turner, City Clerk/Treasurer