

Council Minutes  
October 21, 2021 – 7:00 p.m.  
Regular Meeting

The Pinson City Council met in regular session at Pinson City Hall at 4410 Main Street, Pinson, on Thursday October 21, 2021. Councilor Roberts led the invocation. Councilor Tanner led the Pledge of Allegiance to the Flag of the United States of America.

**Roll Call:** Marie Turner, City Clerk, called roll of Pinson City Council with the following council members present:

Councilor Tanner  
Councilor Walker  
Councilor Roberts  
Councilor Churchwell  
Mayor Cochran  
Absent: Councilor Kirkland

**Minutes:** Councilor Roberts offered a motion to waive the reading of and accept the minutes from September 28, October 7, and October 14, 2021. Councilor Tanner duly seconded the motion. Mayor Cochran called for any comments. Seeing none, Mayor Cochran called for all in favor to say “aye” all opposed to say "no". **Mayor Cochran "Let the record reflect the ayes carry."**

**Palmerdale Fire Department:** Jason Howell, Palmerdale Fire Chief, gave the Fire Department report.

**Department Head Reports:**

Matt Nixon, Park and Recreation Director, City of Pinson, gave the Park and Recreation Report, speaking to Youth Sports, the ending football season, and upcoming baseball season, as well as the biweekly Adults and Youth Arts and Crafts program.

Eric Winfrey, Public Works Director, City of Pinson gave the Public Works report, giving updates on several Public Works projects.

Bob Jones, Zoning Administrator, gave a report on the new permit and inspections department.

**Committee Chair Reports:**

**Finance:** Councilor Tanner made a motion to pay the bills in the amount of \$54,864.94 a copy of the bills schedule is attached. Councilor Roberts duly seconded the motion. Mayor Cochran asked if there were any discussion on the bills. Seeing none, Mayor Cochran called for all in favor to say “aye” all opposed to say "no". **Mayor Cochran "Let the record reflect the ayes carry unanimously."**

**Enhancements:** Mayor Cochran spoke about Trade Days November 6 starting at 9:00 AM to 3:00 or 4:00, mentioning that there should be about 90 vendors.

Councilor Tanner mentioned the Veterans Day Drive-Through Luncheon on November 11 from 11:00-12:00, asking that veterans and guests call City Hall for reservations.

Councilor Tanner announced the Pinson Christmas Parade December 7, a Tuesday evening, starting at 6:30. Councilor Tanner went on to announce the theme of the parade was The Grinch who Stole Christmas and the route would start on Pinson Main Street and end at Pinson Bicentennial Park with the Tree Lighting. Councilor Tanner further announced that the parade application is on thecityofpinson.com under forms and applications. Councilor Tanner mentioned that the Grand Marshal will be Marla Townsend.

Councilor Tanner spoke about a Movie in the Park on December 10<sup>th</sup> or 17<sup>th</sup> with hot chocolate and cookies and asked that the council choose between the two weeks and the movies How the Grinch Stole Christmas and the Polar Express.

**Mayor's Report:** Mayor Cochran spoke about the volunteers who put on a Veterans and First Responders Appreciation Day 10/16 10-4 at Bicentennial Park raised about \$600.00 for Three Hots and a Cot. Councilor Tanner also spoke briefly about the good representation of First Responders who arrived.

**New Business:** Councilor Walker offered a motion to accept a professional services agreement with Government Partnership Solutions in the amount of \$37,000 a year plus expenses approved by the council before made. Councilor Tanner duly seconded the motion. Mayor Joe spoke briefly about the contract. Mayor Cochran called for any discussion. Councilor Roberts spoke briefly about the need for professional help to market our city. Councilor Churchwell clarified that the contract will last for a year. Mayor Cochran called for all in favor to say 'aye' all opposed to say no. **Mayor Cochran 'let the record reflect the motion passes unanimously'.**

Councilor Tanner announced Pinson Valley High School Football was hosting Jasper for Senior Night.

**Public Comment:**

Mayor Cochran called for Public Comment. Seeing none, Mayor Cochran asked for a motion to adjourn.

Councilor Churchwell offered a motion to adjourn.

Councilor Tanner duly seconded the motion.

Mayor Cochran, '**let the record reflect the 'ayes' carry; we are hereby adjourned**'.

Adjourned at 7:49

Respectfully submitted,

Marie Turner, City Clerk

<b>Bills: 10-21-2021</b>				
Regions		\$11,171.45	Account Balances @ 09/30/2021:	
<b>Alabama Power-</b>	<b>Bradford</b>	<b>\$210.36</b>	Regions General Fund	\$1,954,638.42
	<b>Box Cam</b>	<b>\$2,166.71</b>	Regions MM Capital Fund	\$77,002.50
Birmingham Water Works-	<b>City Hall</b>	<b>\$180.11</b>	Hometown Library Fund	\$5,171.55
	Rock School	\$571.19	Hometown 4-6-5	\$314,203.31
	Triangle Park-	\$27.66	Hometown 7-2	\$32,799.72
	Community Center-	\$31.82	Hometown Misc. Road	\$7,168.32
	PHCC-	\$20.80	Hometown 10 cent tax	\$28,342.60
	Bicentennial Park-	\$706.67	Hometown Saving Acct	\$579,232.65
	Insbrook-	\$82.98		
	Bradford-	\$31.82		
Trusville Gas and Water	City Hall-	\$134.08		
	Rock School	\$44.66		
	Community Center-	\$20.80		
	Powell Ave-	\$6.95		
	Bicentennial Park-	\$8.27		
Greater B'Ham Humane Soc.	City Hall-	\$1,485.06		
AT&T Firstnet		\$894.43		
J.T. Smallwood Tax Collector		\$1,339.81		
Center Point Fire District	Fire Inspector	\$2,873.00		
	Fire Dues	\$169.07		
	EMS Personell ABBF	\$7,210.00		
Verizon Connect		\$152.00		
Charter Spectrum	Rock School	\$360.04		
<b>Prestige Monitoring</b>	<b>Rock School</b>	<b>\$270.00</b>		
Waste Management	City Hall/PHCC	\$705.32		
Best Insurance Group		\$233.00		
<b>VC3</b>		<b>\$3,405.65</b>		
Maynard Cooper & Gale		3,500.00		
The Sports Spot	PYSC-	\$675.00		
<b>BSN-</b>	<b>PYSC-</b>	<b>\$256.80</b>		
O'Reilly	PYSC-	\$49.06		
Alabama Recreation & Parks	PYSC-	\$435.00		
<b>Stark</b>	PYSC-	\$60.00		
	City Hall	\$15.00		
	<b>Rock School Center</b>	<b>\$270.00</b>		
	<b>Bicentennial Park-</b>	<b>\$150.00</b>		
	<b>Community Center-</b>	<b>\$105.00</b>		
Midwest Tape	Library	\$119.95		
Book Farm	Library	\$1,243.24		
Jefferson County Library Co.	Library	\$4,395.16		
AmeriTec	Library	\$185.53		
Collaborative Summer Lib.	Library	\$2,306.99		
Mayer Electric Supply	Public Works-	\$1,688.03		
NSI	Public Works-	\$273.36		
<b>Argo Power Equipment</b>	<b>Public Works-</b>	<b>\$749.78</b>		
Alabama Power- (7/2)		\$50.96		
	Total:	<u>\$51,042.57</u>		