

RESOLUTION NO. 19-16

A RESOLUTION APPROVING AN INTER-LOCAL AGREEMENT WITH JEFFERSON COUNTY EMA CONCERNING EMERGENCY SIRENS

WHEREAS, the Jefferson County Emergency Management Agency (“EMA”) has proposed to take responsibility for overseeing the maintenance and repair of all of the outdoor warning sirens located in the county;

WHEREAS, EMA has proposed that in order to effectively maintain the sirens it will need assistance in the amount of \$400.00 per siren; and


WHEREAS, the City Council of the City of Pinson, Alabama desires to enter into an agreement with EMA to provide the needed funding for the six (6) outdoor emergency sirens located within the city; and


WHEREAS, the City Council finds and determines that this agreement serves a valuable public purpose that has for its objective the promotion of public health, safety, morals, security, prosperity, contentment, and/or the general welfare of the community.

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA while in regular session on April 19, 2018 at 7 p.m. as follows:

1. The Mayor is authorized, on behalf of the City of Pinson, to execute and approve the Inter-Local Agreement by and between the City and the EMA, in the form substantially as shown in Attachment 1 hereto and incorporated herein by reference.
2. The Mayor is further authorized to carry out the terms of such agreement, and to execute such other and additional documents that may be necessary and/or required in order to facilitate the transaction described herein.

ADOPTED this the 19th day of April, 2018.


HOYT SANDERS, MAYOR

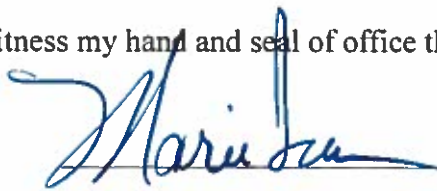
ATTEST: 
_____, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 19th day of April, 2018.

Witness my hand and seal of office this 19th day of April, 2018.

 _____, City Clerk/Treasurer