

ORDINANCE NO. 2018- 12

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION
OF REAL ESTATE LOCATED IN THE
CITY OF PINSON, ALABAMA**

WHEREAS, **LANCE JERRELL RICHARD** ("Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"):

9-28-3-3-11.001; 5180 DUG HOLLOW ROAD.; BEG NE COR OF SE 1/4 OF SW 1/4 SEC 28 TP 15 R 1W TH W 920 FT TO E/L OF PINSON CLAY RD TH SELY ALG SD RD 725 FT TH NE 150 FT TH SE 150 FT TH NE 169.8 FT TH NELY 60 FT TH N 415 FT TO POB ALSO BEG NW COR OF SW 1/4 OF SE 1/4 TH E 430 FT TH SWLY 384.3 FT TH SW 205 FT TH N 410 FT TO POB SECT 28 TWSP 15S RANGE 1W

WHEREAS, the present zoning classification of the Real Estate is Jefferson County A1 and

WHEREAS, the Owner, and the city; has requested that the zoning classification of the Real Estate be changed to City of Pinson *AG(AGRICULTURE)*

WHEREAS, after a public hearing held on June 26, 2018 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson *AG(AGRICULTURE)*

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on July 5, 2018 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County A1 to City of Pinson *AG(AGRICULTURE)*, the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County A1 to City of Pinson *AG(AGRICULTURE)* NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from Jefferson County A1 and City of a to City of Pinson *AG(AGRICULTURE)*
2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 5th day of July, 2018.



Hoyt Sanders, Mayor

ATTEST:



Marie Turner, City Clerk/Treasurer

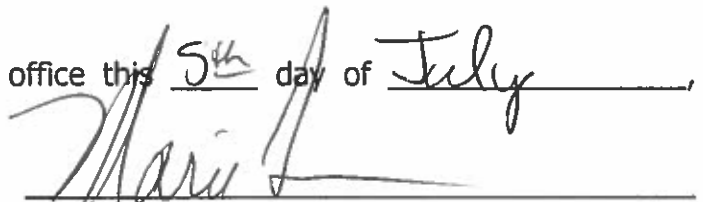
STATE OF ALABAMA

JEFFERSON COUNTY

CERTIFICATION OF CITY CLERK/TREASURER

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 5th day of July, 2018.

Witness my hand and seal of office this 5th day of July, 2018.

A handwritten signature in cursive script, appearing to read "Marie Turner", is written over a horizontal line.

Marie Turner, City Clerk/Treasurer