

ORDINANCE NO. 2019-11

**AN ORDINANCE REGARDING THE REMOVAL OF  
A STRUCTURE LOCATED AT 4422 MAIN STREET**

WHEREAS, the City of Pinson owns real property at 4422 Main Street, (the “Property”);

WHEREAS, a wooden residential structure is located on the Property (the “Structure”);

WHEREAS, the City Council finds that the Structure is not needed for public or municipal purposes;

WHEREAS, the City Council finds, in this situation, that removing the Structure by sealed bids is the best way to sell the Structure at its fair market value;

WHEREAS, the City Council does not intend to sell the Property, but just the Structure, upon the condition that the Structure be removed from the Property; and

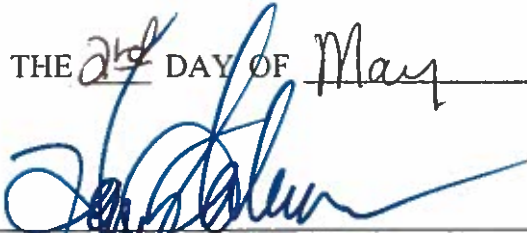
WHEREAS, § 11-47-20 and § 11-43-56 of the *Code of Alabama* authorize the City Council to dispose of the unneeded Structure.

**THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA** on May 2, 2019 at 7:00 p.m., as follows:

1. The Mayor is authorized, on behalf of the City, to remove the Structure by sealed bids, after a period of advertisement and upon terms deemed reasonable by the Mayor, and upon such sale to report the resulting sale proceeds to the City Council.
2. The terms of sale shall include the purchaser’s complete removal, to the City’s satisfaction, of the Structure from the Property, within a reasonable time frame identified by the Mayor.

3. The Mayor is authorized to take actions and execute such other and further documents as may be necessary to effect and carry out the transaction contemplated by this Ordinance.

ADOPTED AND APPROVED THIS THE 2<sup>nd</sup> DAY OF May, 2019.

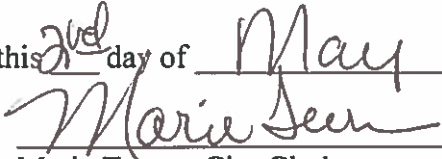
  
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HOYT SANDERS, MAYOR

ATTEST  
  
\_\_\_\_\_  
Marie Turner, City Clerk

**CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, Marie Turner, City Clerk of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 2<sup>nd</sup> day of May, 2019.

Witness my hand and seal of office this 2<sup>nd</sup> day of May, 2019.  
  
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Marie Turner, City Clerk