

**RESOLUTION NO. 19-9**

**A RESOLUTION CONCERNING THE MEMBERSHIP OF THE LIBRARY BOARD OF THE CITY OF PINSON, ALABAMA**

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WHEREAS, in Resolution No. 10-23, the City Council recognized and established the authority and operation of the Library Board of the City of Pinson (the "Library Board"), Alabama, a library board pursuant to § 11-90-1, *et seq.* of the *Code of Alabama*; and

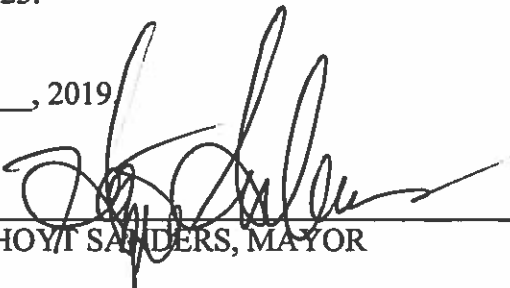
WHEREAS, In Resolution No. 11-12 the City Council appointed the initial Library Board pursuant to § 11-90-2, *et seq.* of the *Code of Alabama*; and

WHEREAS, Certain terms will expire in March of 2019,

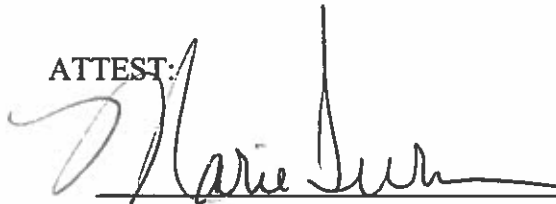
**THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA** on March 7th, 2019, at 7 p.m., as follows:

1. Sylvia McClain is appointed to replace Patrick Coleman for a full term to expire on March 31, 2023.

ADOPTED this the 7<sup>th</sup> day of March, 2019

  
HOYT SANDERS, MAYOR

ATTEST:

  
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MARIE LINN CITY CLERK/TREASURER

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 7<sup>th</sup> day of March, 2019.

Witness my hand and seal of office this 7<sup>th</sup> day of March, 2019.

Marie Turner, City Clerk/Treasurer