

RESOLUTION NO. 19-13

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A LICENSE AGREEMENT FOR THE SOFTBALL FIELD ON THE CAMPUS OF PINSON ELEMENTARY WITH THE JEFFERSON COUNTY BOARD OF EDUCATION

WHEREAS, the Pinson City Council continually seeks to expand recreational opportunities for our residents, and

WHEREAS, Jefferson County Board of Education has constructed a new varsity softball field on the campus of Pinson Valley High School, and

WHEREAS, The Jefferson County Board of Education has consented to an operating agreement that would benefit The City of Pinson, JEFFCOED, and Rudd Middle School; and

WHEREAS, the Pinson City Council now desires to license the use of the property from the Jefferson County Board of Education, now

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA while in regular session on March 21, 2019 at 7 p.m. as follows:

- 1) The Mayor is hereby authorized and directed to execute a license agreement in substantial form as attached, for the Softball Field on the Pinson Elementary Campus between the City of Pinson and the Jefferson County Board of Education.
- 2) The Mayor is further authorized to assume utility services as prescribed in the agreement.

3) The Mayor is further authorized and directed to execute any other item to comply with the intent of the resolution.

ADOPTED this the 21st day of March


HOYT SANDERS, MAYOR

ATTEST:

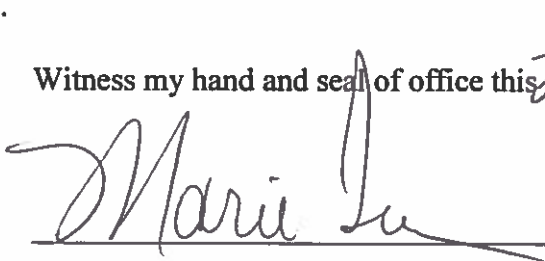

_____, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Lu, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 21st day of March, 2019.

Witness my hand and seal of office this 21st day of March, 2019


_____, City Clerk/Treasurer