

RESOLUTION NO. 20- 5

**A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN AMENDED
CONTRACT FOR THE PURCHASE OF REAL ESTATE**

WHEREAS, the Pinson City Council previously resolved to lease the Bradford Park from Jefferson County, and

WHEREAS, the Pinson City Council previously resolved to purchase a parcel adjacent to Bradford Park, and

WHEREAS, a comprehensive survey and subdivision case is required by Jefferson County, the Pinson City Council finds it in the best interest of the city to proceed with the purchase of the adjacent property, now,

**THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE
CITY OF PINSON, ALABAMA** while in regular session on January 23, 2020 at 7 p.m. as follows:

- 1) The Mayor is hereby authorized to execute the attached amended sales contract for the purchase of +- 1.77 acres in the amount of \$15,000.
- 2) The Mayor is hereby further authorized to execute any other document or secure any other item that may be required to fulfill the intent of the diligence period and the intent of the resolution and contract.

The expenses for these services shall be paid from the city treasury.

ADOPTED this the 23rd day of January 2020.


HOYT SANDERS, MAYOR

ATTEST:

Marie Turner, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 23rd day of Jan., 2020.

Witness my hand and seal of office this 23rd day of January, 2020.

Marie Turner, City Clerk/Treasurer