

ORDINANCE NO. 2020-10

**AN ORDINANCE ESTABLISHING THE USE OF ELECTRONIC VOTE COUNTING  
AND BALLOT MARKING DEVICES**

**WHEREAS**, Chapter 7 of Title 17 of the *Code of Alabama*, 1975, as amended, and the regulations adopted pursuant thereto by the Alabama Electronic Voting Committee, provide for the use of Electronic Vote Counting Systems; and

**WHEREAS**, Section 17-7-21 of the *Code of Alabama*, 1975, as amended, provides that a municipality may, in its discretion, by adoption of an appropriate ordinance authorize, adopt, and direct the use of electronic vote counting systems for use in all elections held in such municipality; and

**WHEREAS**, Section 17-2-4 of the *Code of Alabama*, 1975, as amended, provides that a means for individuals with disabilities, including nonvisual accessibility for the blind and visually impaired, be provided in a manner that provides the same opportunity for access and participation, including privacy and independence, as for other voters.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Pinson, Alabama, as follows:

- Section 1. That for all elections held subsequent to the passage of this ordinance, the use of the **DS-200** electronic ballot counter which complies with Section 17-7-21 of the *Code of Alabama*, 1975 and any regulations adopted pursuant thereto, is hereby authorized for the reporting, counting, and tabulating of any and all municipal election results.
- Section 2. That for all elections held subsequent to the passage of this ordinance, the use of the **Express Vote** voter assist terminal, which complies with Section 17-2-4 of the *Code of Alabama*, 1975 and any regulations adopted pursuant thereto, is hereby authorized for use to mark ballots in any and all municipal elections.
- Section 3. That the Mayor and the City Council of the City of Pinson is hereby directed to file a copy of this ordinance with the Secretary of State as provided in Section 17-7-21 of the *Code of Alabama* 1975.
- Section 4. That this Ordinance shall become effective immediately upon its adoption and publication as required by law, and shall remain in effect unless repealed, revised, or amended.

**ADOPTED AND APPROVED** this the 2<sup>nd</sup> day of April, 2020.

Attest: Marie Turner  
Marie Turner, City Clerk/Treasurer

Hoyt Sanders  
Hoyt Sanders, Mayor

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA

JEFFERSON COUNTY

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an ordinance adopted by the City Council of the City of Pinson, Alabama 24 on the day of April, 2020.

Witness my hand and seal of office this 24<sup>th</sup> day of April, 2020.

Marie Turner  
Marie Turner, City Clerk/Treasurer