

RESOLUTION NO. 20-14

**A RESOLUTION AMENDING THE  
APPROPRIATION OF FUNDS TO SERVE PINSON  
VALLEY HIGH SCHOOL**

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**WHEREAS**, Alabama municipalities are empowered to appropriate funds, labor, and material to schools attended by city residents;

**WHEREAS**, upon the request of school officials, the City of Pinson has previously appropriated funds to the Jefferson County Board of Education, so as to assist in the recruitment and retention of qualified administrators at Pinson Valley High School;

**WHEREAS**, the City of Pinson understands the importance of the promotion and advertising of the City of Pinson resulting from positive accomplishments at Pinson Valley High School and successful graduates;

**WHEREAS**, the City of Pinson recognizes that the athletic achievements of Pinson Valley High inspire and positively motivate teamwork, discipline, and character in the entire feeder pattern, as well as intramural sports leagues operated by the city;

**WHEREAS**, the City of Pinson understands the importance of championship programs at Pinson Valley High School that promote and advertise PVHS, as well as the City of Pinson, Alabama at large; and

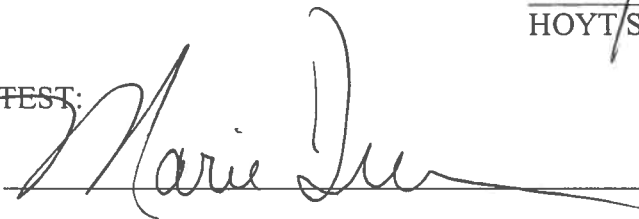
**WHEREAS**, the Pinson City Council previously resolved to appropriate certain funds to the Jefferson County Board of Education, so as to assist in the recruitment and retention of qualified athletic coaches/teachers at Pinson Valley High School, and now wishes to adjust and amend the appropriation,

THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA while in regular session on April 16, 2020 at 7 p.m. that the City of Pinson hereby appropriates \$840.00 per month to the Jefferson County Board of Education, and requests that such funding be utilized in the recruitment and retention of qualified athletic coaches/teachers at Pinson Valley High School. Such appropriation shall be ongoing, but subject to further and different action by the City Council.

ADOPTED this the \_\_\_\_ day of \_\_\_\_\_, 2020.

  
HOYT SANDERS, MAYOR

ATTEST:

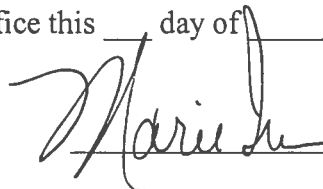
  
\_\_\_\_\_, CITY CLERK/TREASURER

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the \_\_\_\_ day of \_\_\_\_\_, 2020.

Witness my hand and seal of office this \_\_\_\_ day of \_\_\_\_\_, 2020.

  
\_\_\_\_\_, City Clerk/Treasurer