

RESOLUTION NO. 20-17

**A RESOLUTION APPROVING A SETTLEMENT
CONCERNING 6886 HIGHWAY 75**

WHEREAS, the City Council previously determined that the real property located at 6886 Highway 75 is in the City's corporate limits, and is in violation of the City's *Ordinance Concerning Junk, Litter, Nonconforming Vehicles, and Related Items within the City of Pinson*, due to the accumulation of numerous inoperable and/or junked vehicles in open and unenclosed portions of the property;

WHEREAS, at the City Council's direction, the Mayor and City Attorney initiated civil litigation in the Circuit Court of Jefferson County, Alabama against the owner(s) and/or responsible parties with respect to the above conditions, seeking to cause the abatement of such public nuisance; and

WHEREAS, a settlement of the litigation has been reached, pending the City Council's approval.

THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA while in regular session on May 7, 2020 at 7:00 p.m. as follows:

1. The City Council authorizes the Mayor and City Attorney to enter into a settlement agreement concerning the above-referenced litigation, whereby (a) the owners of the property cause all inoperable and/or junked vehicles located on the property to be either: (1) removed, or (2) housed in a fully enclosed and roofed structure, which meets all applicable building codes, by no later than September 30, 2020; (b) a consent judgment is entered whereby the City can take action to cause such removal in the event

that the owners do not do so by September 30, 2020, with the cost thereof being imposed upon the owners; and (c) the documentation contains such other and further provisions that are not inconsistent therewith.

2. The Mayor is authorized to execute, on behalf of the City, such documents that may be necessary and/or required in order to facilitate the transaction described herein.

ADOPTED this the 7th day of May, 2020.

HOYT SANDERS, MAYOR

ATTEST:

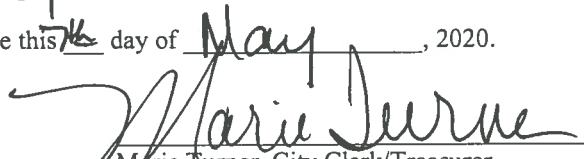
MARIE TURNER, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 7th day of May, 2020.

Witness my hand and seal of office this 7th day of May, 2020.


Marie Turner, City Clerk/Treasurer