

RESOLUTION NO. 20- 21

A RESOLUTION AUTHORIZING THE MAYOR TO MAKE A CARES ACT GRANT APPLICATION FOR INFRASTRUCTURE IMPROVEMENT

WHEREAS, the Pinson City Council continually seeks expand its industrial and commercial areas and businesses with the city, and

WHEREAS, the Mayor of the City of Pinson has been advised about a CARES Act grant opportunity to fund road and street construction, and

WHEREAS, the Cities of Center Point and Pinson plan to fund the 20% local portion in their respective limits, and

WHEREAS, the Cities of Pinson, Center Point, and Birmingham, and Greater Jefferson County would benefit from expanded and accessible industrial areas on the Pinson Valley Parkway, and

WHEREAS, The Pinson City Council finds it in the best interest of the City of Pinson to apply for the grant, now

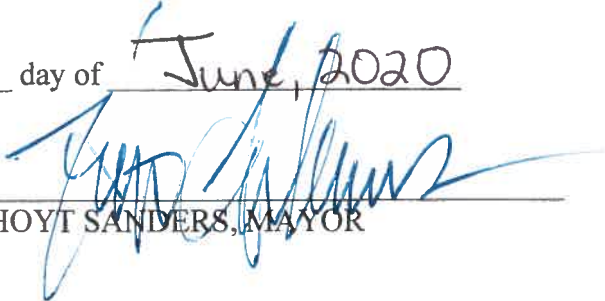
THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA while in regular session on June 4, 2020 at 7 p.m. as follows:


- 1) The Mayor is hereby authorized and directed to execute the attached grant application for an Industrial Road parallel to Highway 79 planned to run from Carson Road to Sunrise Drive. The City of Pinson hereby applies for the grant for the section of road within the Pinson City Limit. The total project cost is estimated at \$4,800,000. The current City of Pinson stretch is approximately

1/3 of the length and the grant is stated as an 80/20 grant, with the applicant(s) funding 20%.

- 2) The Mayor is further authorized and directed to execute any other item to comply with the intent of the resolution.

ADOPTED this the 4th day of June, 2020


HOYT SANDERS, MAYOR

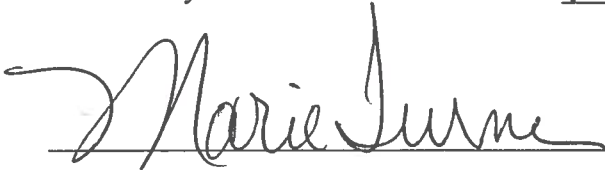
ATTEST:

_____, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 4th day of June, 2020.

Witness my hand and seal of office this 4th day of June, 2020.


_____, City Clerk/Treasurer