

**ORDINANCE NO. 2020- 13**

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION  
OF REAL ESTATE LOCATED IN THE  
CITY OF PINSON, ALABAMA**

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WHEREAS, **TEAM DETAIL LLC** ("Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"): addresses *8662 & 8642 WOODVIEW LN; Parcel identification number 9-2-3-3-21.000 & 27.000*

N 1/2 OF SW 1/4 OF SW 1/4 1/4 SEC 2 TP 15 R 1 W

**AND**

S 1/2 OF SW 1/4 OF SW 1/4

WHEREAS, the present zoning classification of the Real Estate is Jefferson County *A1* and

WHEREAS, the Owner, and the city; has requested that the zoning classification of the Real Estate be changed to City of Pinson District *AG (AGRICULTURE)*.

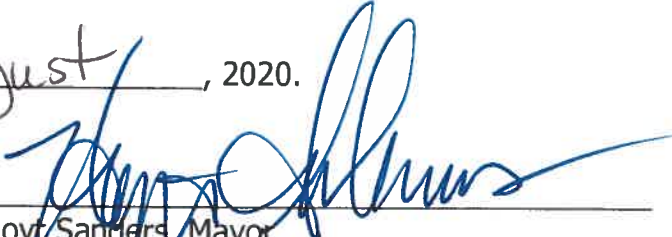
WHEREAS, after a public hearing held on October July 28, 2020 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson District *AG (AGRICULTURE)*.

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on August 6, 2020 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County *A1* to City of Pinson District *AG (AGRICULTURE)*. the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County *A1* to City of Pinson District *AG (AGRICULTURE)*. NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from Jefferson County *A1* and City of a to City of Pinson District *AG (AGRICULTURE)*.

2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 6<sup>th</sup> day of August, 2020.

  
\_\_\_\_\_  
Hoyt Sanders, Mayor

ATTEST:  
  
\_\_\_\_\_  
Marie Turner, City Clerk/Treasurer

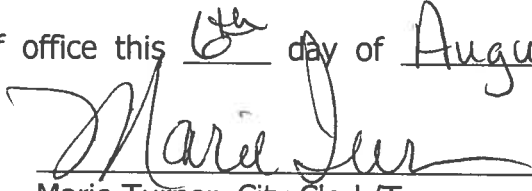
STATE OF ALABAMA

JEFFERSON COUNTY

**CERTIFICATION OF CITY CLERK/TREASURER**

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 6<sup>th</sup> day of August, 2020.

Witness my hand and seal of office this 6<sup>th</sup> day of August, 2020.

  
\_\_\_\_\_  
Marie Turner, City Clerk/Treasurer