

ORDINANCE NO. 2020- 17

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION
OF REAL ESTATE LOCATED IN THE
CITY OF PINSON, ALABAMA**

WHEREAS, **NIEDERWEIS MICHAEL ERNST & MEIKLE MARIA VIRGINIA** ("Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"): *5688 CLAY PALMERDALE RD & 5735 MILES SPRING RD*

W 1/2 OF N E 1/4 SEC 15 T 15S R 1W EXC W 1/2 OF W 1/2 OF SW 1/4 OF NE 1/4 SECT 15 TWSP 15S RANGE 1W

AND

SW 1/4 OF SE 1/4 SEC 10 TP 15 R 1W LYING S OF MILES SPRING RD SECT 10 TWSP 15S RANGE 1W

WHEREAS, the present zoning classification of the Real Estate is Jefferson County *A1* and

WHEREAS, the Owner, and the city; has requested that the zoning classification of the Real Estate be changed to City of Pinson District *AG (AGRICULTURE)*.


WHEREAS, after a public hearing held on September 22, 2020 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson District *AG (AGRICULTURE)*.

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on October 1, 2020 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County *A1* to City of Pinson District *AG (AGRICULTURE)*. the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County *A1* to City of Pinson District *AG (AGRICULTURE)*. NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

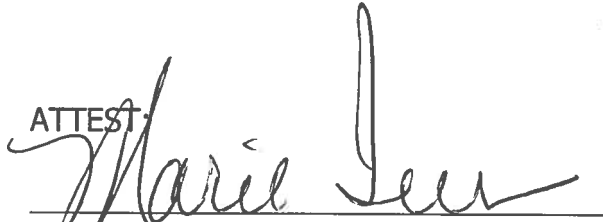
1. The zoning classification of the Real Estate is hereby changed from Jefferson County *A1* and City of a to City of Pinson District *AG (AGRICULTURE)*.

2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 1st day of October, 2020.



Hoyt Sanders, Mayor

ATTEST:


Marie Turner, City Clerk/Treasurer