

RESOLUTION NO. 20-30

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A
CONTRACT FOR THE INFRASTRUCTURE INSTALLATION AS PART OF
THE TURKEY CREEK NATURE PRESERVE PAVILION PROJECT**

WHEREAS, the Pinson City Council has worked closely with the Freshwater Land Trust, Forever Wild, S.T.A.R.T and Birmingham Southern College during our existence as a city to preserve, maintain, and beautify the Turkey Creek Nature Preserve, and

WHEREAS, Birmingham Southern College has had a fund-raising campaign to construct an open-air pavilion on the premises of the Turkey Creek Nature Preserve that will benefit the residents of the City of Pinson, Jefferson County, and the State of Alabama, and

WHEREAS, The City of Pinson has received funds to assist with this project and pledged city funds in the annual budget for this project, and


WHEREAS, construction has begun and the City of Pinson and the Fresh Water Land Trust are working to exchange property to provide for perpetual care and maintenance of the pavilion, and

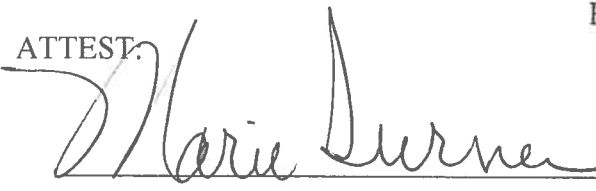
WHEREAS, the Pinson City Council finds it in the best interest of the City of Pinson and its residents to assist in the construction costs and further continuation of this partnership,

**THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE
CITY OF PINSON, ALABAMA** while in regular session on August 6, 2020 at 7 p.m.
as follows:

- 1) The Mayor is hereby authorized and directed to accept the attached quote for a public works project to install a fire hydrant and water tap to serve the pavilion. In the amount of \$21,000 as per Exhibit A.
- 2) The Mayor is further authorized and directed to fulfil any other item needed to comply with the intent of the resolution.
- 3) The Mayor is further authorized to continue the acceptance of funds for the Turkey Creek Nature Preserve that are forwarded to the City of Pinson.

ADOPTED this the 6th day of August, 2020


HOYT SANDERS, MAYOR

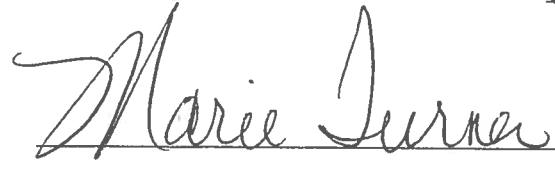
ATTEST:  _____, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 6th day of Aug, 2020.

Witness my hand and seal of office this 6th day of August, 2020

 _____, City Clerk/Treasurer

