

TENTATIVE AGENDA  
PINSON CITY COUNCIL  
November 3, 2022

Invocation:

Pledge of Allegiance:

Roll Call

Approval of Minutes- October 18th

**Committee Chair Reports:**

**Finance:**

Payment of Bills

**Annexations:**

Ordinance of annexation 5565 Country Road

**Enhancements:**

Veterans Day Luncheon – Please call City Hall to register

Christmas Parade application forms are on the city's website [www.thecityofpinson.com](http://www.thecityofpinson.com)

November 5<sup>th</sup> Trade Days on Main Street

Shred A Thon November 5<sup>th</sup> 9 a.m.-12 p.m. at City Hall

**Planning & Zoning:**

Public Hearing Post annexation

Ordinance of post annexation

**Mayor's Report:**

Halloween celebrations report

Upcoming elections November 8th

Discussion regarding Operations Director

Discussion regarding Janitorial Services all facilities

**Old Business:**

Resolution amending resolution 22-15 concerning the City of Pinson's consent and approval of the issuance of an alcoholic beverage license

**New Business:**

Alabama Power Christmas Light agreement

Food Truck Permit Application

Resolution regarding Full Time Office Assistant Position

Motion to approve purchase of appliances for 7520 Faucett Cut-off Rd. house

Universal facility rental agreement and 2023 fee schedule

Public Comment

Motion to Adjourn