

RESOLUTION NO. 14-8

**A RESOLUTION CONCERNING THE CLAY-PINSON  
CHAMBER OF COMMERCE**

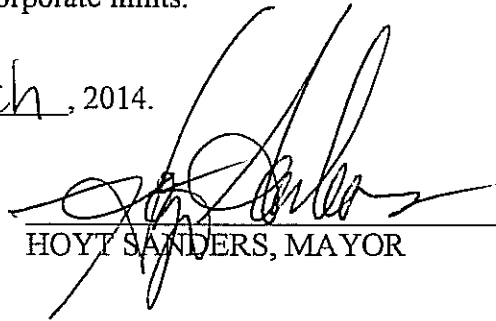
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**WHEREAS**, the City of Pinson is authorized by law to promote the economic and industrial development of the municipality; to develop, advertise, and promote the resources of the municipality; and to advertise the municipality and any function or undertaking of the municipality, pursuant to § 11-47-9 and § 11-47-11 of the Code of Alabama, and other authorities; and

**WHEREAS**, the City Council finds this Resolution serves a valuable public purpose that has for its objective the promotion of public health, safety, morals, security, prosperity, contentment, and/or the general welfare of the community.

**THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA** on March 6, 2014 at p.m., that the Mayor is directed to enter into a contract with the Clay-Pinson Chamber of Commerce, in such form and manner that is acceptable to the Mayor, whereby the City will pay \$ 5,000 to the chamber of commerce in exchange for activities promoting the economic and industrial development of the municipality; developing, advertising, and promoting the resources of the municipality; and advertising the municipality and functions or undertakings of the municipality both within and without the corporate limits.

**ADOPTED** this the 6<sup>th</sup> day of March, 2014.

  
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HOYT SANDERS, MAYOR

ATTEST

Marie Turner, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 6<sup>th</sup> day of March, 2014.

Witness my hand and seal of office this 6<sup>th</sup> day of March, 2014.

Marie Turner City Clerk/Treasurer