

RESOLUTION NO. 14- 12

**A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT
FOR THE PURCHASE OF REAL ESTATE**

WHEREAS, the Pinson City Council appreciates and values the services that our Fire Districts provide to the City of Pinson; and

WHEREAS, the Center Point and Palmerdale Fire Districts are constantly striving to improve services to their districts, which include the City of Pinson; and

WHEREAS, the City Council of the City of Pinson find it in the best interest of the City of Pinson to purchase a tract of land adjacent to Center Point Fire District Station #2; now,

**THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE
CITY OF PINSON, ALABAMA** while in regular session on April 17th, 2014 at 7 p.m.
as follows:

- 1) The Mayor is hereby authorized to execute the attached contract for the purchase of +/- 1.65 acres in the amount of \$18,300.
- 2) The Mayor is hereby further authorized to execute any other document or secure any other item that may be required to fulfill the intent of the diligence period and the intent of the resolution and contract.

The expenses for these services shall be paid from the city treasury.

ADOPTED this the 17th day of April, 2014.


HOYT SANDERS, MAYOR

ATTEST:

Mari L, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Mari Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 17th day of Apr, 2014.

Witness my hand and seal of office this 17th day of April, 2014.

Mari L, City Clerk/Treasurer