

RESOLUTION NO. 14-15

**A RESOLUTION AUTHORIZING A CONTRACT
CONCERNING PINSON PARK, PHASE I**

WHEREAS, the Mayor received sealed bids for the Pinson Park, Phase I, GMC Project No. LBHM130008 (the "Project");

WHEREAS, such bids included various alternative items and pricing;

WHEREAS, the City Council has reviewed the same, and finds that the lowest responsible and responsive bidder for this project was **Clements Dean Building Company**, who submitted a base bid in the amount of \$1,498,000.00;

WHEREAS, the City Council also determines that it wishes to accept the alternative #1, #2, #3, #4, and #5, in the amount of \$73,000.00, with respect to this same bidder;

WHEREAS, the City Council desires to award the contract for the Project.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA while in regular session on June 5, 2014 at 7 p.m., as follows:

1. The contract for the Project is hereby awarded to Clements Dean Building Co., with respect to its base bid *and alternative #1, #2, #3, #4, and #5*.
2. The Mayor is directed to prepare a contract that is in conformity with the bid specifications and proposal of the successful bidder. Such contract, at the Mayor's reasonable discretion, may include further and additional terms that accomplish the purpose of this Resolution, to the extent that the same are not inconsistent with the bid specifications and proposal of the successful bidder, and are otherwise permitted by law.

ADOPTED this the 5th day of June, 2014.


HOYT SANDERS, MAYOR

ATTEST:

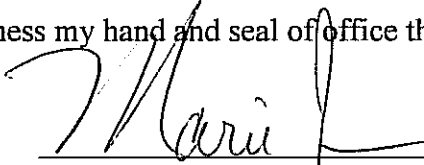

MARIE TURNER
CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 5th day of June, 2014.

Witness my hand and seal of office this 5th day of June, 2014.


_____, City Clerk/Treasurer