

ORDINANCE NO. 2022-03

Clerk: CRAWFORD

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION
OF REAL ESTATE LOCATED IN THE
CITY OF PINSON, ALABAMA**

WHEREAS, **SINGH MOHINER P & A & M QUICK MART INC** ("Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"): addresses

7051 HIGHWAY 79; Parcel identification number 9-19-4-0-1.005, COM AT SE COR OF SE 1/4 OF SE 1/4 SEC 19 TP 15 R 1W TH W 400 FT TO POB TH CONT W 942.7 FT TH NELY 2812.5 FT TH S 1970 FT TH SWLY 635.8 FT TO POB SECT 19 TWSP 15S RANGE 1W

AND

7201 HIGHWAY 79; Parcel identification number 9-19-4-0-1.002, BEG NE COR OF NE 1/4 OF SE 1/4 SEC 19 TP 15 R 1W TH W 1140 FT TO R/W OF HWY 79 TH SWLY ALG R/W 1390 FT TH E 280 FT TH TH S 1320 FT TH NELY 2812.5 FT TH N 180 FT TO POB

AND

7075 HIGHWAY 79; Parcel identification number 9-19-4-0-1.007, BEG SE COR OF SW 1/4 OF SE 1/4 SEC 19 TP 15 R 1W TH N 1320 FT TH W 595 FT TH SWLY 1390 FT TH E 950 FT TO POB LESS & EXC RD R/W

AND

7311 HIGHWAY 79; Parcel identification number 9-20-2-0-3.000, BEG SE COR OF SW 1/4 OF SE 1/4 SEC 19 TP 15 R 1W TH N 1320 FT TH W 595 FT TH SWLY 1390 FT TH E 950 FT TO POB LESS & EXC RD R/W

AND

7301 HIGHWAY 79; Parcel identification number 9-20-3-0-4.000, BEG SE COR OF SW 1/4 OF SE 1/4 SEC 19 TP 15 R 1W TH N 1320 FT TH W 595 FT TH SWLY 1390 FT TH E 950 FT TO POB LESS & EXC RD R/W

AND

5665 NORTH RD; Parcel identification number 9-20-3-011.003, COM NE COR OF NW 1/4 OF SW 1/4 SEC 20 TP 15 R 1W TH S 173.9 FT TO POB TH CONT S 839 FT TH W 100 FT TH N 214 FT TH NW 478.1 FT TH SW 233.6 FT TH NELY 533.3 FT TH E 621 FT TO POB SECT 20 TWSP 15S RANGE 1W

AND

5674 NORTH RD; Parcel identification number 9-20-3-011.002, COM NE COR OF NW 1/4 OF SW 1/4 SEC 20 TP 15 R 1W TH S 1325.9 FT TH W 279 FT TH N 149.8 FT TO POB TH NW 652.1 FT TH NELY 248.1 FT TH SE 569.7 FT TH S 196 FT TO POB SECT 20 TWSP 15S RANGE 1W

AND

3790 FITZGERALD MOUNTAIN DR; Parcel identification number 9-19-4-0-1.006, BEG AT SE COR OF SE 1/4 OF SE 1/4 SEC 19 TP 15 R 1W TH N 500 FT TH SWLY 635.8 FT TH E 400 FT TO POB SECT 19 TWSP 15S RANGE 1W

AND

6984 HIGHWAY 75; Parcel identification number 9-20-3-0-6.000, BEG AT SW COR OF SW 1/4 OF SW 1/4 SEC 20 TP 15 R 1W TH E 800 FT TH NWLY 950 FT TH S 500 FT TO POB SECT 20 TWSP 15S RANGE 1W

AND

6940 HIGHWAY 75; Parcel identification number 9-20-3-0-4.001, COM NE COR OF NW 1/4 SEC 29 TP 15 R 1W TH W 570 FT TH SWLY 690 FT TO POB TH CONT SWLY 350 FT TH NW 30 FT TH N 330 FT TH NELY 40 FT TH SELY 305 FT TO POB

WHEREAS, the present zoning classification of the Real Estate is Jefferson County *A1&I3* and

WHEREAS, the Owner, and the city; has requested that the zoning classification of the Real Estate be changed to City of Pinson District *AG (AGRICULTURE)*.

WHEREAS, after a public hearing held on January 25, 2022, to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson

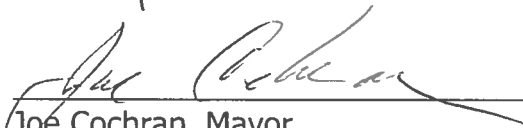
recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson District *AG (AGRICULTURE)*.

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on February 3, 2022 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County A1& I3 to City of Pinson District *AG (AGRICULTURE)*, the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County A1& I3 to City of Pinson District *AG (AGRICULTURE)*. NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

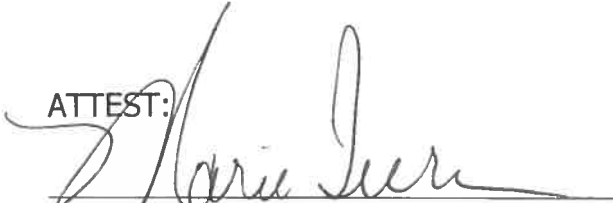
1. The zoning classification of the Real Estate is hereby changed from Jefferson County *A1& I3* to *City of Pinson District AG (AGRICULTURE)*.

2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 3rd day of February, 2022.



Joe Cochran, Mayor

ATTEST:


Marie Turner, City Clerk/Treasurer

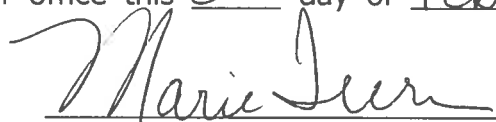
STATE OF ALABAMA

JEFFERSON COUNTY

CERTIFICATION OF CITY CLERK/TREASURER

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 3rd day of Feb, 2022.

Witness my hand and seal of office this 3rd day of February, 2022.



Marie Turner, City Clerk/Treasurer