

**ORDINANCE NO. 2022 - 04**

**AN ORDINANCE ANNEXING CERTAIN TERRITORY INTO THE  
CORPORATE LIMITS OF THE CITY OF PINSON, ALABAMA**

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WHEREAS, **Tafoya Julio Cesar Zotea & Garcia Quezada Nancy Mariela**

("Petitioners"), the owners of the property described hereinafter ("Property"), have filed a written petition with the City Clerk of the City of Pinson stating that they are the owners of the Property; and requesting that the Property be annexed into the City of Pinson; and

WHEREAS, the petition contains an accurate description of the Property and was accompanied by a map of the Property showing its relationship to the corporate limits of the City of Pinson; and

WHEREAS, the Property is contiguous to the corporate limits of the City of Pinson; and

WHEREAS, the Property is not within the corporate limits or the police jurisdiction of any other municipality,

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

That the City Council of the City of Pinson, Alabama, does hereby assent to the annexation of the following described property to the City of Pinson:

*Respectively by owner as follows:*

**PT OF LOT 5A RESURVEY OF PALMERDALE HOMESTEADS LOT 5  
BLOCK 2 PB 250 PG 64 DESC AS BEG AT NE COR OF SD LT TH SWLY 300  
FT TH SELY 300 FT TH NELY 150 FT TH SELY 48 FT TH NELY ALG ROW 10**

FT TH NELY ALG ROW 138 FT TH NWLY 348 FT TO POB. (for reference only  
8140 HIGHWAY 75)

AND

PT LOT LOT 5 BLK 2 PALMERDALE HOMESTEADS 24/32 DESC AS FOLS:  
BEG NW COR OF SD LOT 5 BLK 2 TH SLY 150 FT TH SELY 150 FT TH NELY  
150 FT TH NWLY 150 FT TO POB (for reference only 8150 HIGHWAY 75)

ADOPTED this the 17<sup>th</sup> day of Mar, 2022

  
JOE COCHRAN, MAYOR

ATTEST: , CITY CLERK/TREASURER

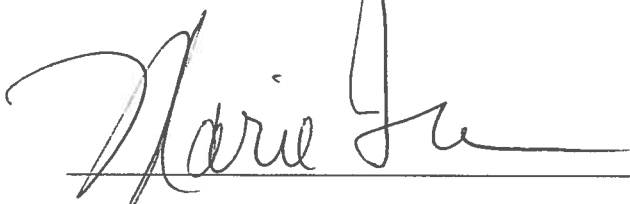
CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA     )

JEFFERSON COUNTY     )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby  
certify that the above and foregoing is a true and correct copy of an Ordinance duly  
adopted by the City Council of the City of Pinson, Alabama, on the 17<sup>th</sup> day of  
March, 2022

Witness my hand and seal of office this 17<sup>th</sup> day of March, 2022

  
\_\_\_\_\_, City Clerk/Treasurer