

ORDINANCE NO. 2022-05

Clerk: CRAWFORD

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION
OF REAL ESTATE LOCATED IN THE
CITY OF PINSON, ALABAMA**

WHEREAS, **BRENDA HARRIS** ("Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"): addresses

7051 HIGHWAY 75; Parcel identification number 09 00 09 3 003 010.000, LOT 4 BLK 2 PALMERDALE HOMESTEADS 24/32 EXC PT TO R/W

WHEREAS, the present zoning classification of the Real Estate is Jefferson County *RR (Rural Residential) & HC (Highway Commercial)* and

WHEREAS, the Owner, and the city; has requested that the zoning classification of the Real Estate be changed to City of Pinson District *HC (Highway Commercial)*

WHEREAS, after a public hearing held on February 22, 2022, to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson District *HC (Highway Commercial)*.

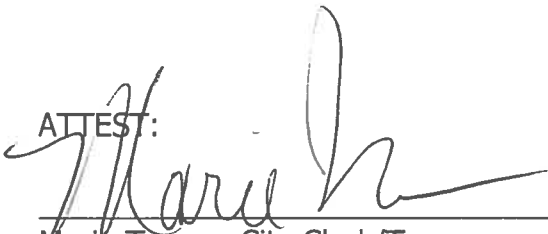
WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on March 17, 2022 to consider the Owner's request that the zoning classification of the Real Estate be changed from *RR (Rural Residential)* to City of Pinson District *HC (Highway Commercial)* the City Council determined that the zoning classification of the Real Estate should be changed from *RR (Rural Residential)* to City of Pinson District *HC (Highway Commercial)*. NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from *RR (Rural Residential)* to City of Pinson District *HC (Highway Commercial)*.
2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 17th day of March, 2022.



Joe Cochran, Mayor

ATTEST:


Marie Turner, City Clerk/Treasurer