

ORDINANCE NO. 2022-07

**AN ORDINANCE CONCERNING A FRANCHISE WITH CRC
COMMUNICATIONS LLC**

WHEREAS, Otelco, Inc. is a telecommunications company offering fiber and internet services, and CRC Communications LLC ("CRC") is its competitive fiber subsidiary;

WHEREAS, CRC has requested a franchise from the City of Pinson, so that it may operate within the public ways of the City;

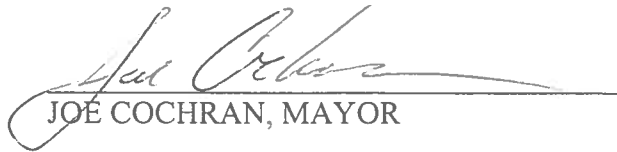
WHEREAS, the City Council desires to extend a non-exclusive franchise to CRC.

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA, while in regular session on Thursday, April 7, 2022, at 7:00 p.m., as follows:

1. The City hereby grants a nonexclusive franchise to occupy or use the public ways to provide telecommunications services to CRC, as set forth in more detail in that certain Franchise Agreement, set forth hereto as *Attachment A*. The Mayor is authorized, for and on behalf of the City, to execute the Franchise Agreement, in substantially the same form as shown.

2. The Mayor is authorized to take actions and execute such other and further documents as may be necessary to effect and carry out the transaction contemplated by this Ordinance.

ADOPTED AND APPROVED THIS THE 7th DAY OF April,
2022.


JOE COCHRAN, MAYOR

ATTEST:

Marie Turner, City Clerk

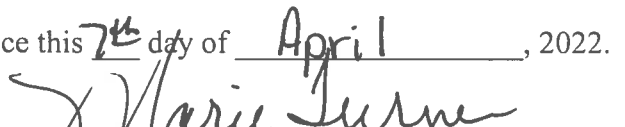
CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 7th day of April, 2022.

The above and foregoing ordinance was published on the _____ day of _____, 2022, by posting copies thereof in three public places within the City of Pinson, one of which was the post office or the Mayor's office in the City of Pinson.

Witness my hand and seal of office this 7th day of April, 2022.


Marie Turner, City Clerk

ATTACHMENT A

Franchise Agreement

CERTIFICATION OF PUBLICATION

STATE OF ALABAMA

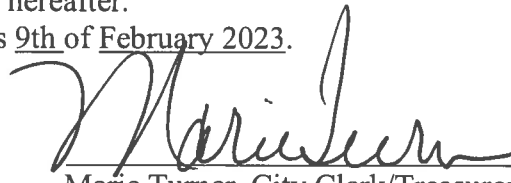
JEFFERSON COUNTY

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the following is a true and correct copy of Ordinance No. 2022-07 of the city of Pinson, Alabama adopted on April 7, 2022, and posted in the following places:

Pinson City Hall - 4410 Main Street
6230 Dry Creek Lane
Palmerdale Post Office
Palmerdale Homestead Community Center

On February 9, 2023, and effective five days hereafter.

Given under my hand and seal on this 9th of February 2023.



Marie Turner, City Clerk/Treasurer
City of Pinson, Alabama