County Division Code: AL040 Inst. # 2023019735 Pages: 1 of 6 I certify this instrument filed on 3/2/2023 2:12 PM Doc: ORD Judge of Probate Jefferson County, AL. Rec: \$31,00

ORDINANCE NO. 2022 - 08

Clerk: CRAWFORD

AN ORDINANCE ANNEXING CERTAIN TERRITORY INTO THE CORPORATE LIMITS OF THE CITY OF PINSON, ALABAMA

WHEREAS, WARREN PENNY LEIGH

("Petitioners"), the owners of the property described hereinafter ("Property"), have filed a written petition with the City Clerk of the City of Pinson stating that they are the owners of the Property; and requesting that the Property be annexed into the City of Pinson; and

WHEREAS, the petition contains an accurate description of the Property and was accompanied by a map of the Property showing its relationship to the corporate limits of the City of Pinson; and

WHEREAS, the Property is contiguous to the corporate limits of the City of Pinson; and

WHEREAS, the Property is not within the corporate limits or the police jurisdiction of any other municipality,

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

That the City Council of the City of Pinson, Alabama, does hereby assent to the annexation of the following described property to the City of Pinson:

Respectively by owner as follows;

LOT 33 Cosby Hills 1st add 117/29. Located at 6468 Telia Dr

ADOPTED this the 5th day of May, 2022

JOE COCHRAN, MAYOR

ATTEST: // dru Jula , CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)	
JEFFERSON COUNTY)	
certify that the above and fadopted by the City Counce, 2	foregoing is a true and correction of the City of Pinson, Ala	of Pinson, Alabama, do hereby ct copy of an Ordinance duly abama, on the, 2022
Marie	Jun	City Clerk/Treasurer,
11.0000	9W	,City Clerk/Treasurer