

**ORDINANCE NO. 2023-07**

Clerk: CRONANL

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION  
OF REAL ESTATE LOCATED IN THE  
CITY OF PINSON, ALABAMA**

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WHEREAS City Of Pinson ("Owners") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"): addresses

***6826 Brook Crest Way, Parcel Identification Number 09 00 29 1 000 273.000***  
LOT 215 BROOK CREST ADD TO INNSBROOKE PHASE TWO PB 211 PG 72

WHEREAS the present zoning classification of the Real Estate is Jefferson County *R-1*

WHEREAS, the Owner, and the city; has requested that the zoning classification of the Real Estate be changed to City of Pinson District *RM (Residential Medium)*.

WHEREAS, after a public hearing held on February 28, 2023, to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson District *RM (Residential Medium)*.

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on March 2, 2023, to consider the Owner's request that the zoning classification of the Real Estate be changed from *Jefferson County R-1* to City of Pinson District *RM (Residential Medium)*. The City Council determined that the zoning classification of the Real Estate should be changed from *Jefferson County R-1* to City of Pinson District *RM (Residential Medium)*.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from *Jefferson County R-1* to City of Pinson *RM (Residential Medium)*. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 2nd day of March, 2023.

  
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Joe Cochran, Mayor

ATTEST:  
  
\_\_\_\_\_  
Marie Turner, City Clerk/Treasurer

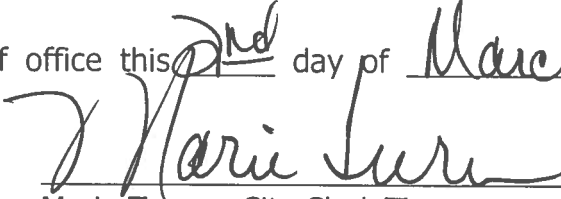
STATE OF ALABAMA

JEFFERSON COUNTY

**CERTIFICATION OF CITY CLERK/TREASURER**

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 2nd day of March, 2023.

Witness my hand and seal of office this 2nd day of March, 2023.

  
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Marie Turner, City Clerk/Treasurer