

ORDINANCE NO. 2023-18

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION
OF REAL ESTATE LOCATED IN THE
CITY OF PINSON, ALABAMA**

WHEREAS Tallapoosa LLC ("Owners") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"):
addresses

6729 Ridgewood Drive Parcel Identification Number 09 00 31 1 006 003.000
LOT 17 RIDGEWOOD 1ST SECTOR

WHEREAS the present zoning classification of the Real Estate is Jefferson County *R1*

WHEREAS, the Owner, and the city; has requested that the zoning classification of the Real Estate be changed to City of Pinson District *RM (Residential Medium)*.

WHEREAS, after a public hearing held on October 24, 2023, to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson District *RM (Residential Medium)*.

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on November 2, 2023, to consider the Owner's request that the zoning classification of the Real Estate be changed from *Jefferson County R1* to City of Pinson District *RM (Residential Medium)*. The City Council determined that the zoning classification of the Real Estate should be changed from *Jefferson County R1* to City of Pinson District *RM (Residential Medium)*.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from *Jefferson County R1* to *City of Pinson RM (Residential Medium)*. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 2nd day of November, 2023.

Joe Cochran
Joe Cochran, Mayor

ATTEST:
Marie Turner
Marie Turner, City Clerk/Treasurer

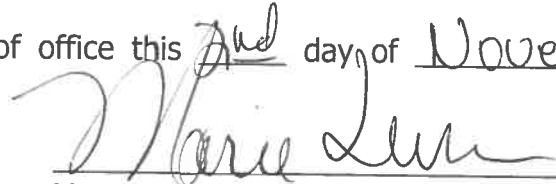
STATE OF ALABAMA

JEFFERSON COUNTY

CERTIFICATION OF CITY CLERK/TREASURER

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 2nd day of NOV., 2023.

Witness my hand and seal of office this 2nd day of November, 2023.



Marie Turner, City Clerk/Treasurer