

RESOLUTION NO. 22-10

**A RESOLUTION CONCERNING THE PURCHASE
OF A 2019 FREIGHTLINER M2-106 TRUCK**

WHEREAS, the City Council desires to purchase a 2019 FREIGHTLINER M2-106 truck;

WHEREAS, the purchase of this equipment through Sourcewell, a government purchasing cooperative, whose competitive bidding process has been reviewed and approved for use by the State of Alabama Examiners of Public Accounts, pursuant to §41-16-51(a)(16) of the *Code of Alabama*; and


WHEREAS, the City Council finds and determines that this program has for its objective, a public purpose involving the promotion of public health, safety, morals, security, prosperity, contentment and the general welfare of the community.

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA on February 24, 2022 at 7:00 p.m., that the Mayor is authorized, to cause the City to purchase the following equipment: one 2019 Freightliner M2-106 Truck, for the price of \$109,650.00 from Sourcewell.

ADOPTED this the 24th day of February, 2022.


JOE COCHRAN, MAYOR

ATTEST:

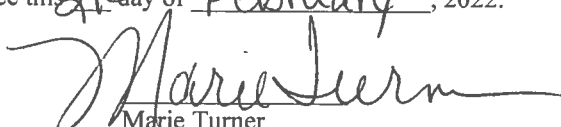

MARIE TURNER
CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 24th day of Feb, 2022.

Witness my hand and seal of office this 24th day of February, 2022.


Marie Turner
City Clerk/Treasurer