## **RESOLUTION 22-14**

WHEREAS, The City of Pinson was incorporated on April 2, 2004 after an overwhelming majority vote of the included electors on March 30, 2004, and

WHEREAS, the inaugural City Council of the City of Pinson began meeting on May 27<sup>th</sup>, 2004, and,

WHEREAS, Dawn Tanner began serving on the City Council of the City of Pinson, in Place 1, on May 27, 2004, and served in various capacities such as, Finance Committee Chair, Mayor Tempore, Enhancements Committee, and other roles and was faithful to her duties and performed them with honesty and integrity.

NOW BE IT RESOLVED that the Mayor and Council of the City of Pinson desire to recognize Dawn Tanner for her dedication and acknowledge and express appreciation for her service.

Adopted this 5th day of May, 2022

Sur Calam	
Joe Cochran, Mayor	
ATTEST: Marie Turner, City Clerk	Brad Walker, Councilor
	Robbie Roberts, Councilor
	John Churchwell, Councilor
	Glenda Kirkland, Councilor

## **CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA )

JEFFERSON COUNTY	)
that the above and foregoing	y Clerk/Treasurer of the City of Pinson, Alabama, do hereby certifing is a true and correct copy of a Resolution duly adopted by the City, Alabama, on the day of hand, 2022.
Witness my hand and	d seal of office this <u>Hay</u> , 2022.
	Marie Leir
	MARIE TURNER, CITY CLERK/TREASURER