

**RESOLUTION NO. 23-07**

**A RESOLUTION AUTHORIZING THE MAYOR TO  
EXECUTE A CONTRACT WITH JEFFERSON  
COUNTY AND THE SHERIFF OF JEFFERSON  
COUNTY**

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WHEREAS, the Jefferson County Commission and the Jefferson County Sheriffs Office have provided invaluable services to the City of Pinson through its Enhanced law enforcement program, and

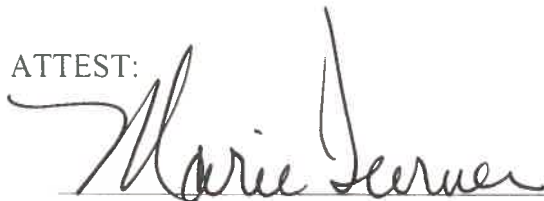
WHEREAS, the City of Pinson wishes to continue these services,

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA** while in regular session on March 2, 2023 at 7 p.m., that the Mayor is hereby authorized and directed, on behalf of the City of Pinson, to accept and execute the contract for enhanced law enforcement attached hereto as Exhibit A,

ADOPTED this the 2nd day of March, 2023.

  
JOE COCHRAN, MAYOR

ATTEST:

  
\_\_\_\_\_, CITY CLERK/TREASURER