

RESOLUTION NO. 23-10

A RESOLUTION CONCERNING THE MEMBERSHIP OF THE LIBRARY BOARD OF THE CITY OF PINSON, ALABAMA

WHEREAS, in Resolution No. 10-23, the City Council recognized and established the authority and operation of the Library Board of the City of Pinson (the “Library Board”), Alabama, a library board pursuant to § 11-90-1, *et seq.* of the *Code of Alabama*; and

WHEREAS, In Resolution No. 11-12 the City Council appointed the initial Library Board pursuant to § 11-90-2, *et seq.* of the *Code of Alabama*; and

WHEREAS, there is a vacant seat on the Board and the term is set to expire on March 31, 2026.

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA on June 1, 2023, at 7 p.m., as follows:

1. Natalie Roberts is hereby appointed to the Pinson Library Board with a term to expire on March 31, 2026.

ADOPTED this the 1st day of June 2023.



JOE COCHRAN, MAYOR

ATTEST:

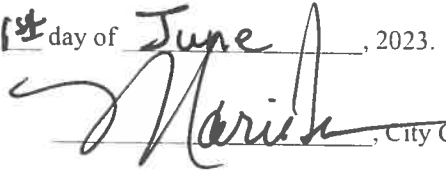

_____, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 1st day of June, 2023.

Witness my hand and seal of office this 1st day of June, 2023.


_____, City Clerk/Treasurer