

**RESOLUTION NO. 23-12**

**A RESOLUTION CONCERNING THE MEMBERSHIP OF THE LIBRARY  
BOARD OF THE CITY OF PINSON, ALABAMA**

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**WHEREAS**, in Resolution No. 10-23, the City Council recognized and established the authority and operation of the Library Board of the City of Pinson (the "Library Board"), Alabama, a library board pursuant to § 11-90-1, *et seq.* of the *Code of Alabama*; and

**WHEREAS**, In Resolution No. 11-12 the City Council appointed the initial Library Board pursuant to § 11-90-2, *et seq.* of the *Code of Alabama*; and

**WHEREAS**, there is a vacant seat on the Board and the term is set to expire on March 31, 2026.

**THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA** on June 15, 2023, at 7 p.m., as follows:

1. Rosy Martin is hereby appointed to the Pinson Library Board with a term to expire on March 31, 2026.

**ADOPTED** this the 15<sup>th</sup> day of June 2023.

  
JOE COCHRAN, MAYOR

ATTEST  
  
\_\_\_\_\_, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 15<sup>th</sup> day of June, 2023.

Witness my hand and seal of office this 15<sup>th</sup> day of June, 2023.

Marie Turner, City Clerk/Treasurer