

RESOLUTION NO. 116-5A

**A RESOLUTION AUTHORIZING AND DIRECTING  
THE MAYOR TO EXECUTE A LICENSE  
AGREEMENT ON REAL PROPERTY**

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WHEREAS, the Pinson City Council previously accepted the deed to the Pinson Valley Youth Association and subsequently assumed operational control of youth sports to better provide for recreational opportunities for area citizens, and

WHEREAS, the Pinson City Council previously licensed a tract of land that has been used for athletic practices and other events, and

WHEREAS, the Pinson City Council finds that providing this additional practice facilities is in the best interest of the City and its citizens, and,

WHEREAS, The Pinson City Council desires to continue to license this property for its use, now


**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON,  
ALABAMA** while in regular session on November 3, 2016 at 7 p.m., that:

- 1) The Mayor is hereby authorized and directed, on behalf of the City of Pinson, to execute the attached license agreement on behalf of the City of Pinson concerning for the western portion of Parcel 9-31-2-2-6.002 located on Spring Street.
- 2) The Mayor is authorized to continue mowing of this property, and any other item required to fulfill the intent of the resolution.

ADOPTED this the 3<sup>rd</sup> day of November, 2016.

  
HOYT SANDERS, MAYOR

ATTEST:

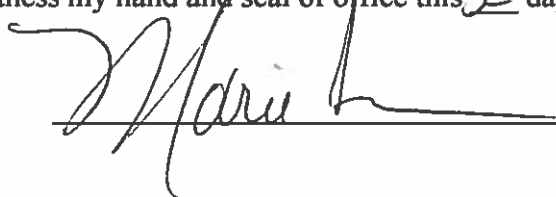
  
\_\_\_\_\_, CITY CLERK/TREASURER

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 3<sup>rd</sup> day of Nov, 2016.

Witness my hand and seal of office this 3<sup>rd</sup> day of November, 2016.

  
\_\_\_\_\_, City Clerk/Treasurer