

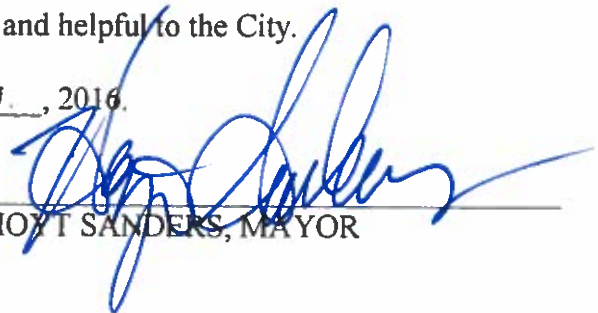
RESOLUTION NO. 16-55

A RESOLUTION APPOINTING THE CITY ATTORNEY

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA while in regular session on Monday, November 7, 2016 at 7 p.m. that E. Shane Black, Esquire is hereby appointed to serve as the City Attorney for the City of Pinson, Alabama. Mr. Black may call upon and utilize other attorneys in his firm to assist the City as may be deemed necessary and helpful to the City.

ADOPTED this the 7th day of Nov., 2016.

ATTEST: 
CITY CLERK/TREASURER

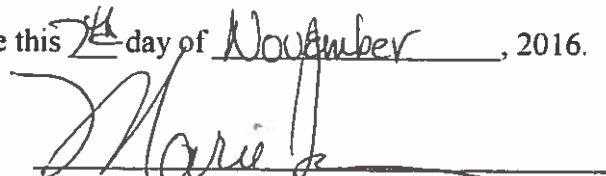

HOYT SANDERS, MAYOR

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 7th day of Nov, 2016.

Witness my hand and seal of office this 7th day of November, 2016.


Marie Turner, City Clerk / Treasurer

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