

RESOLUTION NO. 16-56

**A RESOLUTION ELECTING THE MAYOR PRO  
TEMPORE**

---

WHEREAS, pursuant to § 11-43-42(b) of the *Code of Alabama*, the City Council desires to elect a Chairman Pro Tempore of the City Council of the City of Pinson, Alabama;

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA** while in regular session on Monday, November 7 2016 at 7:00 p.m. as follows:

1. That, Robbie Roberts is hereby elected to serve as the Mayor Pro Tempore of the City Council of the City of Pinson, Alabama; and
2. That Chairman Pro Tempore shall hold office for the period of 2 years and until his/her successor is duly elected and qualified.

ADOPTED this the 7<sup>th</sup> day of Nov., 2016.

  
HOYT SANDERS, MAYOR

ATTEST:

Marie Turner, CITY CLERK/TREASURER

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 7<sup>th</sup> day of November, 2016.

Witness my hand and seal of office this 7<sup>th</sup> day of November, 2016.

Marie Turner City Clerk/Treasurer