

RESOLUTION NO. 17-1

**A RESOLUTION AUTHORIZING AND DIRECTING
THE MAYOR TO ADVERTISE FOR PROPOSALS
FOR A PUBLIC WORKS PROJECT CONSISTING
OF A FIELD EXTENSION FOR FIELD #2 AT THE
PINSON YOUTH SPORTS COMPLEX**

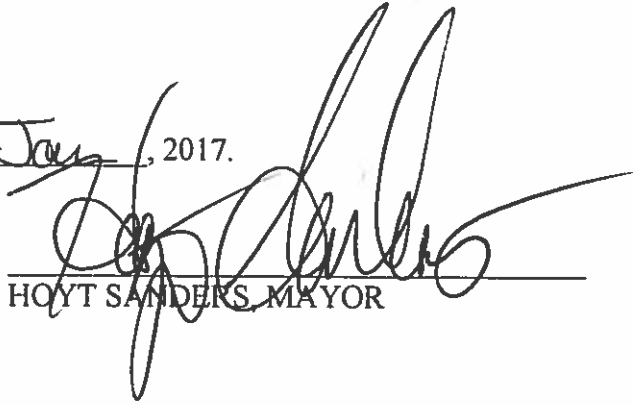
WHEREAS, the Pinson City Council is continues to explore enhancements to better provide for recreational opportunities for area citizens, and

WHEREAS, the Pinson City Council recognizes the immediate need for additional regulation size fields, now,

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA while in regular session on January 5, 2017 at 7 p.m., that:

- 1) The Mayor is hereby authorized and directed, on behalf of the City of Pinson, to advertise for proposals to extend the limits of Field #2 to be consistent with older youth regulation play.
- 2) The anticipated budget for this project is less than \$50,000.
- 3) The Mayor is authorized to execute or effect any other item required to fulfill the intent of the resolution.

ADOPTED this the 5th day of Jan, 2017.


HOYT SANDERS, MAYOR

ATTEST: 
_____, CITY CLERK/TREASURER

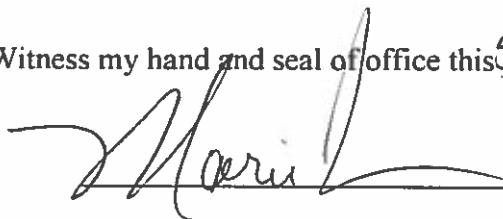
CERTIFICATION OF CITY CLERK/TREASURER

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STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 5th day of Jan, 2017

Witness my hand and seal of office this 5th day of January, 2017.

 _____, City Clerk/Treasurer