

RESOLUTION NO. 17- 5

A RESOLUTION ASCERTAINING, FIXING AND DETERMINING THE AMOUNT OF ASSESSMENT TO BE CHARGED AS A LIEN ON THE PROPERTY KNOWN AS 4169 POWELL AVENUE, PINSON, ALABAMA 35126; PARCEL ID# 09 00 31 3 002 017.000, IN THE CITY OF PINSON, ALABAMA, AS A RESULT OF THE CITY ORDERING THE DEMOLITION OF THE BUILDING ON THE PROPERTY PURSUANT TO ORDINANCE NO. 2016-16

WHEREAS, heretofore the City Council of Pinson, Alabama, after due and lawful notice was given and a public hearing held in accordance with Ordinance No. 2016-16, declared that a building located within the City was unsafe to the extent that it was a public nuisance and ordered the demolition of said building located on the following described property, to wit:

STREET ADDRESS:

4169 Powell Avenue, Pinson, Alabama 35126

LEGAL DESCRIPTION:

Lot 25 and 27, according to the Survey of J. M. Cornelius Survey, as recorded in Map Book 25, Page 15, in the Probate Office of Jefferson County, Alabama

PARCEL IDENTIFICATION NUMBER:

09 00 31 3 002 017.000

INTERESTED PERSONS:

Leslie J. Wilson;
State of Alabama;
Richard W. Norris;
Sonya P. Norris;
Capital One Bank (USA) NA;
Jefferson County Sewer Service Office;
Birmingham Water Works.

WHEREAS, the City has completed demolition of said building at the City's expense;
and

WHEREAS, the appropriate municipal official has made a report to the Council of said costs, including the cost of complying with Ordinance No. 2016-16, the sum of which was \$11,691.24 and

WHEREAS, the City Clerk set the report of costs for a public hearing at a meeting of the Council on Thursday, January 5, 2017 at 7:00 p.m. p.m. and gave no less than ten (10) days notice of the public hearing by certified mail to all persons or entities listed in Section 7(b)(1) of Ordinance No. 2016-16; and

WHEREAS, said public hearing was held by the Council; and

WHEREAS, it is now the desire of the Council to fix the costs which it finds were reasonably incurred in connection with the demolition and assess the costs against the previously described land upon which said building was located.

NOW, THEREFORE, BE IT RESOLVED by the Council of Pinson, Alabama while in regular session on Thursday, January 19, 2017 at 7:00 p.m. p.m. as follows:

Section 1. That the Council hereby assesses the sum of \$11,691.24 to be the costs reasonably incurred by the City in connection with the demolition of the building located on the following described property, to wit:

STREET ADDRESS:

4169 Powell Avenue, Pinson, Alabama 35126

LEGAL DESCRIPTION:

Lot 25 and 27, according to the Survey of J. M. Cornelius Survey, as recorded in Map Book 25, Page 15, in the Probate Office of Jefferson County, Alabama

PARCEL IDENTIFICATION NUMBER:

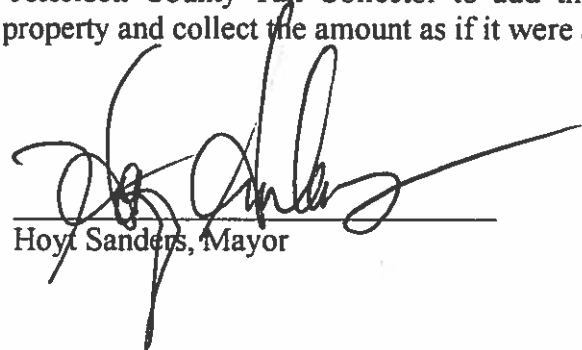
09 00 31 3 002 017.000

INTERESTED PERSONS:


Leslie J. Wilson;
State of Alabama;
Richard W. Norris;
Sonya P. Norris;
Capital One Bank (USA) NA;
Jefferson County Sewer Service Office;
Birmingham Water Works.

Section 2. That the City Clerk be authorized and directed to file a certified copy of this resolution in the offices of the Judge of Probate of Jefferson County, Alabama, and the Jefferson County Tax Collector. That the City Clerk be authorized and directed to issue an assessment in the amount of \$11,691.24 to the interested persons above as provided by law and that, in the event of a failure to pay the assessment when due, the City Attorney is hereby authorized to take any and all actions necessary to prosecute the lien as permitted by law, including, but not limited to, foreclosure to satisfy the lien or causing the Jefferson County Tax Collector to add the amount of the lien to the ad valorem tax bill on the property and collect the amount as if it were a tax and remit the amount to the City.

ADOPTED January 19, 2017.



Hoyt Sanders, Mayor

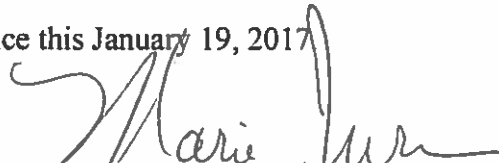
ATTEST: 
Marie Turner, Clerk

CERTIFICATION OF CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of Pinson, Alabama, on Thursday, January 19, 2017.

Witness my hand and seal of office this January 19, 2017



Marie Turner, Clerk