

RESOLUTION NO. 17-10

**A RESOLUTION AUTHORIZING AND DIRECTING
THE MAYOR TO ACCEPT A PROPOSAL FOR A
PUBLIC WORKS PROJECT CONSISTING OF A
FIELD EXTENSION FOR FIELD #2 AT THE
PINSON YOUTH SPORTS COMPLEX**

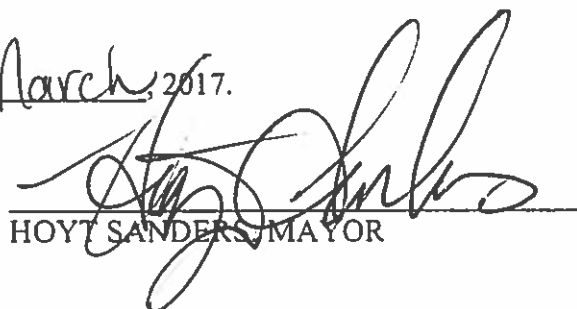
WHEREAS, the Pinson City Council previously authorized for the advertisement
for proposals to extend Field #2 at Pinson Youth Sports Complex,,and


WHEREAS, the Mayor has received a proposal within budget, now,

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON,
ALABAMA** while in regular session on February 16, 2017 at 7 p.m., that:

- 1) The Mayor is hereby authorized and directed, on behalf of the City of Pinson,
to accept and execute a proposal to extend the limits of Field #2 for \$48,761 to
RTS Construction attached herewith.
- 2) The Mayor is authorized to execute or effect any other item required to fulfill
the intent of the resolution.

ADOPTED this the 2nd day of March, 2017.


HOYT SANDERS, MAYOR

ATTEST:  _____, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 24 day of March 2017

Witness my hand and seal of office this 24 day of March, 2017.

Marie Turner, City Clerk/Treasurer

BASE SCOPE: