

RESOLUTION NO. 17- 23

**A RESOLUTION ACCEPTING THE DEDICATION OF
STREETS WITHIN WAVERLY SUBDIVISION**

WHEREAS, the City of Pinson, Alabama, ("the City") desires to accept the dedication of Waverly Subdivision, and related rights of way, within the corporate limits of the City;

WHEREAS, the final plat of Waverly Subdivision, is found at Plat Book 224, Page 12, as shown in the records of the Probate Court of Jefferson County, Alabama is attached as Exhibit A, and made a part of this Resolution;

WHEREAS, the aforementioned recorded plat depicts Waverly Subdivision including William Way and McKenna Circle, and related rights of way dedicated for use as a street by the public, and the same has been considered by the Pinson City Council for acceptance, including acceptance for roadway repair and maintenance;

WHEREAS, the current conditions of these streets constitute a public nuisance within the City of Pinson, Alabama, which must be abated; and

WHEREAS, the City Council wishes to accept the dedication of William Way and McKenna Circle in Waverly Subdivision.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Pinson, Alabama, that the dedication of related rights of way specified and contained in the Waverly Subdivision shall be accepted by the City, including acceptance for repair and maintenance for the same, and the Mayor and City Clerk are authorized to execute such documents as may be required in connection with the recognition of such acceptance by the City. This acceptance shall become effective upon the receipt of bond funds from Jefferson County, and the beginning of work to complete the paving.

ADOPTED AND APPROVED THIS THE 14th DAY OF April, 2017.


HOYT SANDERS, MAYOR

ATTEST:


_____, City Clerk/Treasurer

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 6th day of Apr, 2017.

Witness my hand and seal of office this 6th day of April, 2017.

Marie Turner, City Clerk/Treasurer