

RESOLUTION NO. 17-27

**A RESOLUTION OF THE CITY COUNCIL OF PINSON, ALABAMA,
APPROVING THE CONTRACT FOR ARCHITECTURAL SERVICES IN
REGARDS TO THE DESIGN AND CONSTRUCTION OF THE FIRST
RESPONDER SAFEROOM**

WHEREAS, the City of Pinson previously authorized the Mayor to make application for a first-responder/resident storm shelter, and

WHEREAS, the City of Pinson, Alabama, has been advised of the approval of this grant in the amount of \$170,182 with a FEMA portion of \$127,637 and a City portion of \$42,545, and

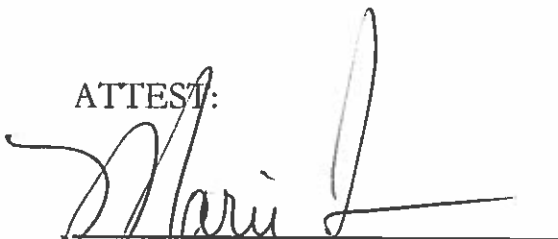
WHEREAS, the Pinson City Council finds that the acceptance of this grant is in the best interest of the City of Pinson, now

BE IT RESOLVED by the Mayor and Council of the City of Pinson as follows:

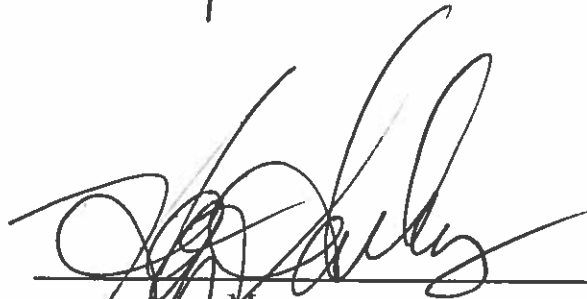
- 1) The Mayor is hereby authorized and directed to execute the attached contract for architectural services for design and installation of the shelter.
- 2) The Mayor is further authorized to execute any further item required to fulfill the intent of the resolution

ADOPTED by the City of Pinson, Alabama this 4 day of May, 2017

ATTEST:



City Clerk



Mayor

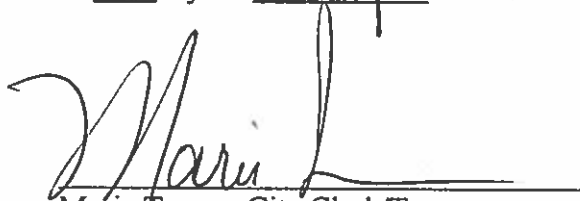
CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA

JEFFERSON COUNTY

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution adopted by the City Council of the City of Pinson Alabama, on the 4th day of May, 2017.

Witness my hand and seal of office this 4th day of May 2017.


Marie Turner, City Clerk/Treasurer