

RESOLUTION NO. 17-34

**A RESOLUTION OF THE CITY COUNCIL OF PINSON, ALABAMA,
APPROVING A GRANT CONTRACT WITH JEFFERSON COUNTY
COMMISSION IN REGARDS TO THE CONSTRUCTION OF A FIRST
RESPONDER SAFEROOM**

WHEREAS, the City of Pinson previously authorized the Mayor to make application for a first-responder/resident storm shelter, and

WHEREAS, the City of Pinson, Alabama, has been advised of the approval of this grant in the amount of \$170,182 with a FEMA portion of \$127,637 and a City portion of \$42,545, and

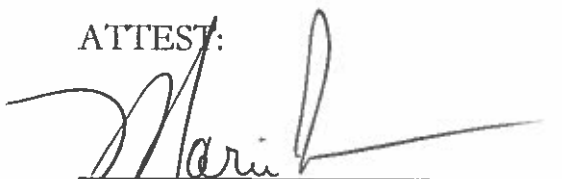
WHEREAS, the Jefferson County Commission has approved a \$5,000 grant to assist with this project, now

BE IT RESOLVED by the Mayor and Council of the City of Pinson as follows:


- 1) The Mayor is hereby authorized and directed to execute the attached contract with the Jefferson County Commission for the receipt and disbursement of a grant to assist with the Palmerdale storm shelter.
- 2) The Mayor is further authorized to execute any further item required to fulfill the intent of the resolution

ADOPTED by the City of Pinson, Alabama this 18th day of May, 2017

ATTEST:



City Clerk



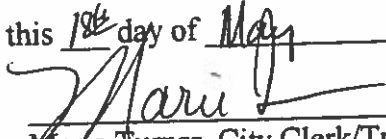
Mayor

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 18th day of May, 2017.

Witness my hand and seal of office this 18th day of May, 2017.



Marie Turner, City Clerk/Treasurer