

RESOLUTION NO. 17-35

**A RESOLUTION AUTHORIZING USE OF CITY  
PROPERTY FOR BLOOD DRIVE ACTIVITIES**

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**WHEREAS**, the City of Pinson is authorized by law to safeguard the public health and promote sanitation to make appropriations for public health work; and to make appropriations to aid hospitals, rehabilitation centers, and other related health care institutions in maintaining and taking care of the sick and wounded, pursuant to § 22-3-11 and § 22-21-2 of the *Code of Alabama*, and other authorities;

**WHEREAS**, the City of Pinson is authorized to adopt measures to provide for the safety, preserve the health, promote the prosperity, and improve the morals, order, comfort and convenience of the inhabitants of the City;

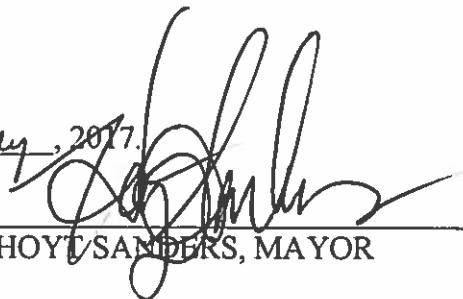
**WHEREAS**, the Alabama Red Cross, LifeSouth, and similar organizations, receive donations of blood from the general public through blood drives conducted at various locations throughout the State of Alabama, and use such donated blood to improve the public health; and

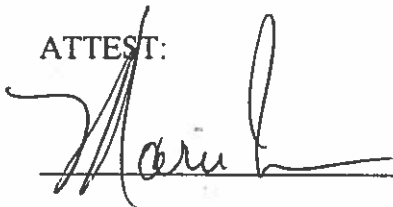
**WHEREAS**, the Pinson City Council finds that action on the item listed below serves a valuable public purpose that has for its objective the promotion of public health, safety, morals, security, prosperity, contentment, and/or the general welfare of the community.

**THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE  
CITY OF PINSON, ALABAMA** while in regular session on May, 18,  
2017 at 7:00 p.m. that the Mayor is authorized and directed, on behalf of the City of

Pinson, to allow the City to host Blood Drives on city property and is further authorized to promote/advertise these events on city mediums.

The Mayor is further authorized to take actions and execute such other and further documents as may be necessary to effect and carry out the transaction contemplated by this Resolution.

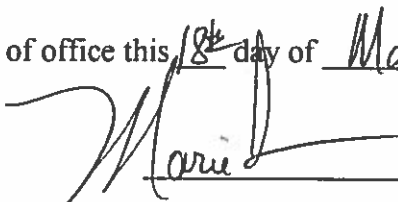
ADOPTED this the 18<sup>th</sup> day of May, 2017.  
  
\_\_\_\_\_  
HOYT SANDERS, MAYOR

ATTEST:  
  
\_\_\_\_\_, CITY CLERK/TREASURER

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 18<sup>th</sup> day of May, 2017.

Witness my hand and seal of office this 18<sup>th</sup> day of May, 2017.  
  
\_\_\_\_\_, City Clerk/Treasurer