

RESOLUTION NO. 17-39

**A RESOLUTION AUTHORIZING THE MAYOR TO PURCHASE A VEHICLE
FOR USE BY THE PUBLIC WORKS DEPARTMENT**

WHEREAS, the City of Pinson is limited to \$15,000 for purchases of items unless a bid process is utilized, and

WHEREAS, the City Council now finds it in the best interest of the City of Pinson to purchase a F350 Crew Cab Flat Bed via approved State of Alabama Department of Finance standing bid contracts,

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA on June 15th, 2017 at 7 p.m., that the Mayor is directed and authorized to:

- 1) Purchase a vehicle from State Contract T193A for a new F350 Flat Bed in an amount estimated at \$35,764 pursuant to the attached quote.
- 2) The color selection is Red (black bed components)
- 3) The Mayor and City Clerk are authorized and directed to draw necessary funds from the city treasury, complete and execute any transfer of ownership documents, obtain insurance, properly mark, and any other item required to fulfill the intent of the resolution.

ADOPTED this the 15th day of June, 2017.



HOYT SANDERS, MAYOR

ATTEST:

Marie Turner, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 15th day of June, 2017.

Witness my hand and seal of office this 15th day of June, 2017.

Marie Turner, City Clerk/Treasurer