

**RESOLUTION NO. 17-49**

**A RESOLUTION TO ACQUIRE CERTAIN REAL PROPERTY THROUGH  
NEGOTIATION OR THE EXERCISE OF EMINENT DOMAIN**

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WHEREAS, the City Council of Pinson, Alabama intends to acquire certain real property for use in connection with parks and recreation, and for other lawful, public purposes;

WHEREAS, the City Council of Pinson, Alabama deems it necessary and expedient to acquire the following real property located in the police jurisdiction of the city:

The SW 31.83 feet of Lot 8 and all of Lot 9, in Block 2, according to the Survey of Rogers Addition to Pinson, as recorded in Map Book 12, Page 85, in the Probate Office of Jefferson County, Alabama.

(the "Property");

WHEREAS, the Property lies adjacent to Pinson's Bicentennial Park, and the City wishes to expand the boundaries of said park;

WHEREAS, the Property is presently unoccupied;

WHEREAS, there is a vacant and unsafe/dilapidated residential structure located on the Property;

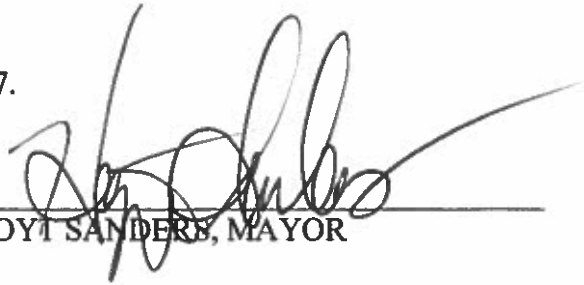
WHEREAS, city officials have attempted to negotiate the purchase of the Property from the owners thereof, but without success; and

WHEREAS, it is necessary and expedient for carrying out the full powers granted to the City of Pinson, Alabama that such real property be acquired through further negotiation, or, failing that, through the power of eminent domain.

**THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE  
CITY OF PINSON, ALABAMA** while in regular session on September 7, 2017 at

7 p.m. that the Mayor and the City Attorney are hereby directed and authorized to take all necessary steps to initiate the acquisition of the Property through the statutory procedure outlined in Chapter 1A of Title 18 of the *Code of Alabama*, which includes, but is not limited to, (i) conducting an appraisal of the Property, (ii) performing/updating title work relating to the Property, (iii) making a formal offer to purchase the Property, and (iv) absent any agreement, proceeding with a condemnation action in the Probate Court of Jefferson County, Alabama.

ADOPTED this the 7<sup>th</sup> day of September, 2017.

  
HOYT SANDERS, MAYOR

ATTEST:

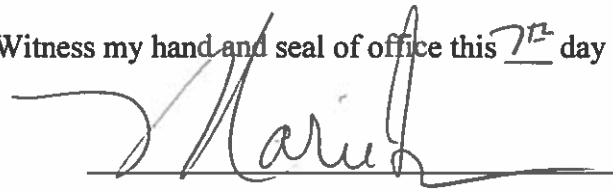
  
\_\_\_\_\_, CITY CLERK/TREASURER

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 7<sup>th</sup> day of September 2017.

Witness my hand and seal of office this 7<sup>th</sup> day of September, 2017.

  
\_\_\_\_\_, City Clerk/Treasurer