RESOLUTION NO. 17 -57

A RESOLUTION CONCERNING THE DEMOLITION OF AN ABANDONED AND DILAPIDATED MOBILE HOME LOCATED AT 6195 KALEY LANE

WHEREAS, the City of Pinson owns certain real property located at 6195 Kaley Lane, by virtue of a December 23, 2016 deed from the State of Alabama;

WHEREAS, there is an abandoned and dilapidated mobile home located on the property (the "Mobile Home");

WHEREAS, the structure of the Mobile Home has deteriorated, it is not secured from the elements, there are holes in the roof of the Mobile Home, vegetation has infiltrated the structure and is growing inside the Mobile Home, and windows are broken on the Mobile Home;

WHEREAS, the Mobile Home has been damaged by deterioration, abandonment and neglect so as to have become dangerous to life, health, property, morals, safety, or general welfare of the public or any occupants;

WHEREAS, the Mobile Home has become or is so damaged, dilapidated, decayed, unsafe, unsanitary, lacking in maintenance, vermin or rat infested, containing filth or contamination, lacking proper ventilation, lacking sufficient illumination, or so utterly fails to provide the amenities essential to decent living that it is unfit for human habitation, or is likely to cause sickness or disease, so as to work injury to the life, health, property, morals, safety, or general welfare of the public or any occupants;

WHEREAS, the Mobile Home is neglected, damaged, dilapidated, unsecured, or abandoned so as to become an attractive nuisance to children who might play in or on the building, structure, part of building or structure, party wall, or foundation to their danger, has to enter into a contract with a third party(ies) to cause the demolition and removal, and expend a sum of no more than \$ 5,000 in connection with doing so.

| ADOPTED this the 5th day of Och , 2017. HOYT SANDERS, MAYOR |
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| ATTEST: CITY CLERK/TREASURER |
| CERTIFICATION OF CITY CLERK/TREASURER |
| STATE OF ALABAMA) JEFFERSON COUNTY) |
| I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the day of day of, 2017. |
| Witness my hand and seal of office this the day of October, 2017. |
| , City Clerk Heastrer |