

RESOLUTION NO. 17-55

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AMENDMENT TO THE CONTRACT FOR ENHANCED LAW ENFORCEMENT SERVICES BETWEEN THE CITY OF PINSON AND THE SHERIFF OF JEFFERSON COUNTY**

WHEREAS, the City Council previously resolved to improve law enforcement services in the City of Pinson by utilizing the enhanced law enforcement program available through the Jefferson County Sheriff's Office; and

WHEREAS, the City Council finds that continuing this agreement is in the best interest of the City.

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA on November 2, 2017 at 7:00 p.m., that the Mayor is directed and authorized to enter into an amendment to the contract for enhanced law enforcement services previously entered into between the City of Pinson and the Sheriff of Jefferson County, Alabama, attached hereto as Exhibit A.

ADOPTED this the 2<sup>nd</sup> day of November, 2017.

ATTEST: Marie Turner  
CITY CLERK/TREASURER

HOYT SANDERS, MAYOR

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 2<sup>nd</sup> day of Nov, 2017.

Witness my hand and seal of office this 2<sup>nd</sup> day of November, 2017.

Marie Turner  
City Clerk/Treasurer