

**RESOLUTION NO. 18-8**

**A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A LICENSE AGREEMENT FOR THE BRADFORD PARK WITH THE JEFFERSON COUNTY COMMISSION**

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WHEREAS, the Pinson City Council continually seeks expand its recreational opportunities for our residents, and

WHEREAS, Bradford Park is owned by the Jefferson County Commission and has been used for area recreation for decades; and

WHEREAS, the Pinson City Council now desires to license the use of the property from the Jefferson County Commission, now

**THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA** while in regular session on February 1, 2018 7:00 p.m. as follows:

- 1) The Mayor is hereby authorized and directed to execute a license agreement in substantial form as attached, for the Bradford Park between the City of Pinson and the Jefferson County Commission.
- 2) The Mayor is further authorized and directed to execute any other item to comply with the intent of the resolution.

ADOPTED this the 1<sup>st</sup> day of February, 2018

  
HOYT SANDERS, MAYOR

ATTEST:

Marie Turner, CITY CLERK/TREASURER

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 1<sup>st</sup> day of Feb, 2018.

Witness my hand and seal of office this 1<sup>st</sup> day of February, 2018.

Marie Turner, City Clerk/Treasurer