## **RESOLUTION NO. 18-24**

## A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF IMPROVED PROPERTY

WHEREAS, the Pinson City Council finds it in the best interest to acquire an improved property located at 4422 Main Street as this property is adjacent to Pinson City Hall, now

THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA while in regular session on July 19, 2018 at 7 p.m. as follows:

- 1. The Mayor is hereby authorized and directed to enter into the sales contract that is attached to this Resolution as Exhibit A, in the amount of \$55,000
- 2. The Mayor is further authorized to execute any other instrument in substantial compliance with the attached contract to fulfill the intent of the resolution and the will of Council.

ADOPTED this the 19th day of July, 2018.

HONT SAMPERS, MAYOR

ATTEST:

CITY CLERK/TREASURER

## **CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA ) JEFFERSON COUNTY )	) )	
hereby certify that the above as adopted by the City Council of 2018.	ity Clerk/Treasurer of the City of Pinson, Alabam and foregoing is a true and correct copy of a Resolution of the City of Pinson, Alabama, on the day of	na, do n duly
Witness my hand and s	seal of office this 194 day of July , 2	018.
Marie !	, City Clerk/Treasure	r