

RESOLUTION NO. 18-26

**A RESOLUTION CONCERNING THE MEMBERSHIP OF THE LIBRARY BOARD OF THE CITY OF PINSON, ALABAMA**

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WHEREAS, in Resolution No. 10-23, the City Council recognized and established the authority and operation of the Library Board of the City of Pinson (the "Library Board"), Alabama, a library board pursuant to § 11-90-1, *et seq.* of the *Code of Alabama*; and

WHEREAS, In Resolution No. 11-12 the City Council appointed the initial Library Board pursuant to § 11-90-2, *et seq.* of the *Code of Alabama*; and

WHEREAS, Certain terms will expire in March of 2015;

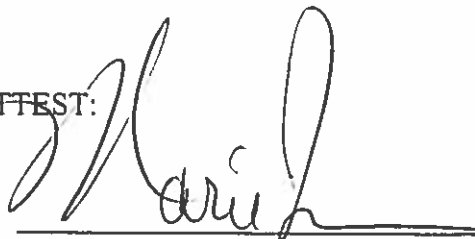
**THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA** on August 2<sup>nd</sup>, 2018, at 7 p.m., as follows:

1. Stanley Moss is re-appointed to replace himself for a full term to expire on March 31, 2022
2. Mary Stewart is appointed to replace Jane Montgomery for a the remainder of a term to expire on March 31, 2019.

ADOPTED this the 2<sup>nd</sup> day of August, 2018.

  
HOYT SANDERS, MAYOR

ATTEST:

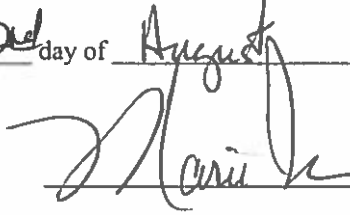
  
CITY CLERK/TREASURER

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Marietuna City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 24 day of Aug, 2018.

Witness my hand and seal of office this 24 day of August, 2018.

  
\_\_\_\_\_, City Clerk/Treasurer