

RESOLUTION NO. 18-33

**A RESOLUTION CONCERNING AN AMENDMENT TO THE CONTRACT
WITH THE JEFFERSON COUNTY SHERIFF IN ORDER TO ADD A FOURTH
CONTRACT DEPUTY**

WHEREAS, the City Council previously resolved to improve law enforcement services in the City of Pinson by utilizing the enhanced law enforcement program available through the Jefferson County Sheriff's Office; and

WHEREAS, the City Council finds that it is in the best interest of the City that a fourth contract deputy be added to the program.

**THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE
CITY OF PINSON, ALABAMA** on October 2, 2018 at 7:00 p.m., that the Mayor is directed and authorized to enter into an amendment to the contract for enhanced law enforcement services previously entered into between the City of Pinson and the Sheriff of Jefferson County, Alabama, attached hereto as Exhibit A.

ADOPTED this the 2nd day of October, 2018.

ATTEST:

Marie Turner
MARIE TURNER, CITY CLERK/TREASURER

HOYT SANDERS MAYOR

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 2nd day of Oct, 2018.

Witness my hand and seal of office this 2nd day of October, 2018.

Marie Turner
Marie Turner, City Clerk/Treasurer