

RESOLUTION 18- 36

WREATHS ACROSS AMERICA

WHEREAS, the City of Pinson recognizes that our freedom is not free, and that many members of our military have proudly served our nation, some returning to dedicate themselves to their families and community, some bearing the scars of battle, and some having paid the ultimate price of their lives that we might live in a land of liberty; and

WHEREAS, the non-profit Wreaths Across America organization has set a lofty goal of placing a wreath on the grave of every military veteran in the United States in recognition of their military service, and endeavors to speak the name of each person as the wreath is laid, that their name and their service not be forgotten; and

WHEREAS, Wreaths Across America Day is celebrated on the third Saturday in December each year, falling this year on December 15, 2018; and

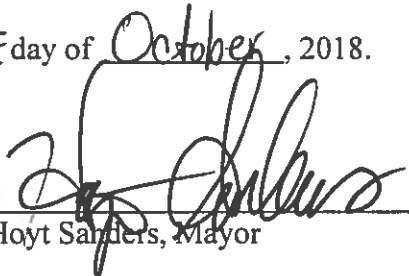
WHEREAS, Three Hots and a Cot is the Wreaths Across America sponsor in the Pinson area, and will assist in the laying of wreaths on the 2,000 veterans' graves located at Jefferson Memorial Gardens in Trussville, including the five Killed in Action graves from recent wars; and

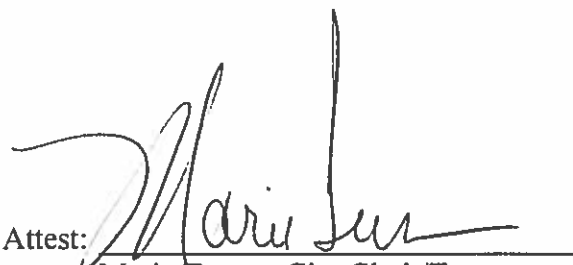
WHEREAS, the City of Pinson supports this noble cause, and encourages our citizens and our businesses to contribute to this endeavor as an act of respect and appreciation of our military men and women.

NOW, THEREFORE, BE IT PROCLAIMED by the City Council of the City of Pinson, Alabama that the third Saturday in December shall be and is proclaimed

WREATHS ACROSS AMERICA DAY

ADOPTED AND APPROVED this the 18<sup>th</sup> day of October, 2018.

  
\_\_\_\_\_  
Hoyt Sanders, Mayor

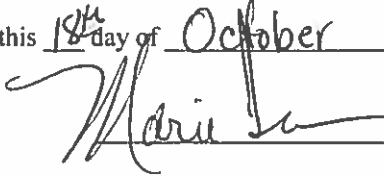
Attest:   
\_\_\_\_\_  
Marie Turner, City Clerk/Treasurer

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 18<sup>th</sup> day of Oct, 2018.

Witness my hand and seal of office this 18<sup>th</sup> day of October, 2018.

  
\_\_\_\_\_, City Clerk/Treasurer